Inst + 1999-37166

09/03/1999-37166 10:20 AM CERTIFIED SELBY COUNTY JUNCE OF PROMITE 002 CM 11.00

ALABAMA

Assignment-Interv.-Recorded

COUNTY OF SHELBY
POOL NO. 449433
LOAN NO. 977818 (60562733) [16056273 GNA]

PREPARED BY ASSETLINK
PROCESS SERVICES
WHEN RECODED MAIL TO:
AssetLink Process Services
620 S. Woodruff Ave.
ATTN: KARLEEN PARKER
Idaho Falls, ID 83401

ASSIGNMENT OF MORTGAGE

1 1	againe tranc		_	6038	3.777 3377T/7 34 7	EPHYTR/TEF C.
INVESTMENT CORPOR	ATTON, 7159 CORK	LAN DRIVE, JAC	ts over upo	n it to:	FLORIDA CORF	ORATION
as Assignee, title and intexecuted by BO	terest in and	l to a cert	aın Mortgag	d assign e (or D	s, all it	s rights, ure Debt)
to FIRST PERFO	RMANCE MORTGAG	E CORPORATI	ON			
dated JUNE 5,	1997	and recorde 145 or, Fi	che or Roll	ge Book	_ and rram	e County,

The Assignor herein specifically transfers, sells, conveys, and assigns to the above Assignee, its successors, representatives, and assigns, the aforesaid Mortgage, the property described therein, the indebtness secured thereby together with all the powers, options, privileges, and immunities therein contained.

Ican No. J=IR814.S.00035

LOAN NO. 977818 (60562733) [16056273 GNMA] The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note. The Witness Whereof, the Assignor has hereunto set its hand this 12th day of AUGUST , 1999 , but effective the 3rd day of AUGUST 1999 IRWIN MORTGAGE CORPORATION FORMERLY KNOWN AS INLAND MORTGAGE CORPORATION VICE PRESIDENT By CAROLYN BROWN Inst # 1999-37166 SECRETARY Signed and delivered in the presence of: 09/03/1999-37166 STATE OF IDAHO 10:20 AM CERTIFIED SS SHELBY COUNTY JUDGE OF PROBATE COUNTY OF BONNEVILLE 11.00 DOS CRH before me JULIE WEBSTER On AUGUST 12, 1999 and personally appeared ALDEAN WHEELER personally known to me CAROLYN BROWN (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and acknowledged to me the and SECRETARY corporation executed it. COMMISSION EXP. 08-24-04) JUIME WEBSTER PREPARED BY: NOTARY PUBLIC

P=S.029.002 C=S.010.0001 Page 2 of 2 J=IR814.S.00035 IDAHO FALLS, ID 83401

JULIE WEBSTER

NOTARY PUBLIC

STATE OF IDAHO