This assignment is being re-recorded to change date

Re-Recorded Inst. 1999-37031

Recording Requested By/Return To:

• 5

FIRST COMMERCIAL BANK

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 800 SHADES CREEK PARKWAY, BIRMINGHAM, AL 35209 does hereby grant, sell, assign, transfer and convey, unto SYNOVUS MORTGAGE CORP , a corporation organized and

(herein "Assignee"), whose address is existing under the laws of ALABAMA 800 SHADES CREEK PKWY, STE 375. BIRMINGHAM, AL 35209 , made and executed by a certain Mortgage dated August 10. 1999 FRANK G. LEE. JR. and PEGGY T. LEE, HUSBAND AND WIFE upon the following to and in favor of FIRST COMMERCIAL BANK County, State of AL described property situated in SHELBY

such Mortgage having been given to secure payment of Four Hundred Eighty Thousand Dollars and Zero Cents (\$ 480.000.00

(Include the Original Principal Amount) , at page 34/82 (or as which Mortgage is of record in Book, Volume, or Liber No. 1999) **of the** Public No. , together with the note(s) and obligations therein

County, State of described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

FIRST COMMERCIAL (Assignor) (Signature)
CHRISTIA TIDWELL Witness ASST. VICE PRESIDENT BILL WOODY Artest

Seal:

This Instrument Prepared By: SUSAN S WALDROP BIRMINGHAM, AL 35209

, address: 800 SHADES CREEK PARKWAY , tel. no.: (205) 868-4900

I, the undersigned authority. Notary Public and for said County, in said State, hereby certify that of FIRST COMMERCIAL BANK whose name as ASST. VICE PRESIDENT CHRISTIA TIOMELL a componation is signed to the foregoing conveyance, and who is known to me acknowledged before me on this day, that being informed of the contents of the conveyance, he, as such difficen and with authority, executed the same voluntarily for and as act of said corporation. Given under my hand and 1999 official seal, this. Sth day of August

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SUSAN S WALDROP Notary Name 12/24/02 Notary Exp. Date: •

FNMA-Multistate/1 Assignment of Mortgage 8/90

(820)-995M1L (9606).01 VMP MORTGAGE PORMS - (800)621-7281

Inst # 1999-37032

09/02/1999-3703 10:33 AM CERTIFIED SHELBY COUNTY XINCE OF PREMATE

1999-37032

1.50 001 CRM