THIS INSTRUMENT PREPARED BY:	(NAME)	Brenda Broome, Birmi Compass Bank	ngham Real Estate Benking
	(ADDRESS) _	15 South 20th Street	<i>A</i> F
		Birmingham, Alabama	35233
STATE OF ALABAMA)		,
COUNTY OF SHELBY)	PARTIAL RELEASE O	F RECORDED LIEN
	•		
KNOW ALL MEN BY THESE PR	ESENTS, That,	Compass Bank, a corporation,	does hereby release from the lien of that
certain mortgage executed by	Greystone	Cove, L.L.C.	
<u></u>			on May 18, 1998
which said mortgage was recorded in	the office of the	Judge of Probate Court of	She1by County,
		_	, Page No
· · · ·			Book No
Page No), the tollor	will described broberty and no	пе опет.
Map Book 25 Pages 38 A & :			oy occurry, mrabama.
		Inst # 1999-367	44
		7	44
		09/01/1999-3674 11:16 AM CERTIF	IED
•		11816 COUNTY MADE OF PROP	W15
		007 2MV	
			 .
•			
Said môrtgage shall continue in t			20.1
In Witness Whereof, Compass B	ank, a corporatio	n, has caused these presents to	o be executed this 30th day of
August	, 19 <u>99</u>	•	
•			
		Compass Bank	
		By 1010	Mun
•		Its:// Vice Pr	resident
STATE OF ALABAMA			
	,		
COUNTY OF JEFFERSON)		
I, the undersigned Notary Public,	in a nd for said C	County in said State, hereby cer	tity that
John M. McQueen		whose name asVice	President of
Compass Bank, a corporation, is sign	ed to the foregoi	ing instrument, and who is know	in to me, acknowledged before me on this
day that, being informed of the conte	ints of the instrur	ment,he	as such officer and with full authority, ex-
ecuted the same voluntarily for and a	s the act of said	corporation.	
Given under my hand and Official set	ai this 30th	day of August	, 19 <u>99</u> .
•		_	
		Bunk Bublic Tra	un.
		Notary Public	MARBERCH EIGHNES : NATY 12, 2002

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