

CMC#:373792 TIMC# 1260986  
MERS:100012900000112511  
FHLMC 732953669

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **COLONIAL MORTGAGE COMPANY**, an Alabama Corp., whose address is 32 Commerce Street, Montgomery, AL 36104, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, (MERS), a Delaware Corporation., whose address is P.O. Box 2026, Flint, MI 48501-2026, its successors or assigns, (assignee).

Said Mortgage made by:

**JEFFERY VON FANCHER AND COYA FANCHER**

and recorded in Real Property in Mortgage Book , page  
and/or Doc # 1994-05885 of the records in the office of  
the Judge of Probate of SHELBY County, Alabama.

dated: 06/16/99

**COLONIAL MORTGAGE COMPANY**

(seal)

By:


  
**KANSAS WILSON**  
**VICE PRESIDENT**



The State of CALIFORNIA  
County of LOS ANGELES

I, the undersigned authority, a notary public in and for said County and State, hereby certify that **KANSAS WILSON** whose name as **VICE PRESIDENT** of

**COLONIAL MORTGAGE COMPANY** a corporation, is signed to foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand this 16th day of June, 1999

  
**JIM BEASLEY** Notary Public  
My commission expires: 02/26/2003



Prepared by:  
D.Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152  
When recorded return to:  
Nationwide Title Clearing  
101 N. Brand #1800  
Glendale, CA 91203  
COLTM EH 102EH



MIN 100012900000112511

MERS PHONE 1-888-679-MERS

Inst # 1999-36502

08/31/1999-36502  
08:58 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MMS 8.50