CMC#:157500 TIMC# 1251691

MERS:100012900000019567 FNMA 050848 1661539693

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, COLONIAL MORTGAGE COMPANY, an Alabama Corp., whose address is 32 Commerce Street, Montgomery, AL 36104, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., (MERS), a Delaware Corporation., whose address is P.O. Box 2026, Flint, MI 48501-2026, its successors or assigns, (assignee).

Said Mortgage made by: MILTON T. ROMANO AND KATHY B. ROMANO

and recorded in Real Property in Mortage Book , page and/or Doc # 1993-41397 of the records in the office of the Judge of Probate of SHELBY County, Alabama.

dated: 07/01/99 COLONIAL MORTGAGE COMPANY

(seal)

SEAL

KANSAS WILSON VICE PRESIDENT

The State of CALIFORNIA County of LOS ANGELES

I, the undersigned authority, a notary public in and for said County and State, hereby certify that KANSAS WILSON

whose name as VICE PRESIDENT

whose name as VICE PRESIDENT COLONIAL MORTGAGE COMPANY

a corporation, is signed to foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand this 1st day of July, 1999

VIM REASIEY Notary Public My commission expires:02/26/2003 JIM BEASLEY

COMM. # 1209431

NOTARY PUBLIC-CALIFORNIA D

LOS ANGELES COUNTY

COMM. EXP. FEB. 26, 2003

Prepared by:
D.Colon/NTC,101 N. Brand #1800, Glendale, CA 91203 (800)346-9152
When recorded return to:

Nationwide Title Clearing

Glendale, CA 91203 COLTM WB 81WB

MIN 100012900000019567

MERS PHONE 1-888-679-MERS

Inst # 1999-36481

O8/31/1999-36481
O8:37 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MMS 8.50