CMC#:384521 TIMC# 1262269

MERS:100012900000125349

FHLMC 623880466

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned,
COLONIAL MORTGAGE COMPANY, an Alabama Corp., whose address is
32 Commerce Street, Montgomery, AL 36104, (assignor),
by these presents does convey, grant, sell, assign, transfer and set over the described mortgage together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., (MERS), a Delaware Corporation., whose address is P.O. Box 2026, Flint, MI 48501-2026, its successors or assigns, (assignee)

Said Mortgage made by:
RORY LEE GLADDEN AND SHARA M GLADDEN

and recorded in Real Property in Mortage Book , page and/or Doc # 1998-39728 of the records in the office of the Judge of Probate of SHELBY County, Alabama.

dated: 06/16/99

COLONIAL MORTGAGE COMPANY

(seal)

SEAL

KANSAS WILSON

The State of CALIFORNIA County of LOS ANGELES

I, the undersigned authority, a notary public in and for said County and State, hereby certify that KANSAS WILSON

whose name as VICE PRESIDENT

whose name as VICE PRESIDENT COLONIAL MORTGAGE COMPANY

a corporation, is signed to foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand this 16th day of June, 1999

JIM BEASLEY

Notary Public
My commission expires:02/26/2003

JIM BEASLEY

COMM. # 1209431

NOTARY PUBLIC-CALIFORNIA O

LOS ANGELES COUNTY

COMM. EXP. FEB. 26, 2003

Prepared by: D.Colon/NTC 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152 When recorded return to:

Wationwide Title Clearing

Glendale CA 91203 COLZM EH 148EH

MIN 100012900000125349

MERS PHONE 1-888-679-MERS

Inst # 1999-36438

O8/30/1999-36438
O1:18 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

001 MMS 8.50