

STATE OF ALABAMA)

JEFFERSON COUNTY)

WHEREAS, First Federal Savings and Loan Association of Bessemer changed its name to First Federal Savings Bank effective June 18, 1991,

WHEREAS, the hereinafter named Mortgagors did heretofore execute mortgages to the First Federal Savings and Loan Association of Bessemer, the same being of record respectively in the Office of the Judge of Probate of SHELBY County, Alabama, _____ Division in the Book and at the page set opposite the name of the Mortgagor as follows:

NAME OF MORTGAGOR	LOAN NUMBER	Book	PAGE
KUCKERS: EDWARD H. & LINDA W.	4-971155	1994	11666
HUNLEY: MARTY & ELLEN	951912	1996	19466
NOE: DOUGLAS R. & CAROL C.	2-907017	1999	12530
PARSONS: DON L. & GLYNDA R.	911527	379	37
HALL: LARRY G. & LINDA P.	952251	1996	27389
TATUM & COMPANY	4-12-970256	1997	22034
MORRIS: GEORGE F. & TERRESE J.	4-970997	1994	00337
ANDERSON HOMES, INC.	4-12-970303	1997	40171
D & L HOMES, an Alabama Corporation	4-12-970395	1998	46686

Inst # 1999-36240

08/30/1999-36240
09:38 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

001 WMS 16.50

and,

WHEREAS, the indebtedness secured by each of said mortgages, together with any advances which may have been made thereunder, has now been fully paid.

NOW, THEREFORE, the undersigned First Federal Savings Bank does hereby acknowledge full payment and satisfaction of the indebtedness secured by each of the foregoing described mortgages and does hereby release and discharge the real estate described in each from the lien of the respective mortgages.

IN WITNESS WHEREOF, FIRST FEDERAL SAVINGS BANK has caused this instrument to be executed by its duly authorized Officer on this 25th day of August, 1999

FIRST FEDERAL SAVINGS BANK. FORMERLY
FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF BESSEMER

BY [Signature]

ATTEST:

[Signature]
STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public, in and for said County, in said State, hereby certify that Jim Smith whose name as Vice President of First Federal Savings Bank, a corporation, is signed to the foregoing release and who is known to me, acknowledged before me on this day that, being informed of the content of said instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation,

GIVEN under my hand and official seal, this 25th day of August, 1999.

[Signature]
AS NOTARY PUBLIC

MY COMMISSION EXPIRES FEBRUARY 9, 2003

Prepared by: Jim Smith
First Federal Savings Bank
1630 4th Avenue North
Bessemer, AL 35020

STONE, PATTON, KIERCE & FREEMAN
POST OFFICE BOX 237
BESSEMER, ALABAMA 35021