## ASSIGNMENT OF MORTGAGE

| (STATE OF   |  |
|---|--|
| ( Shelby COUNTY)  |  |
| OF THESE PROPERTY.  | rs, that National Bank of Commerce of Birmingham, a  |
| KNOW ALL MEN BY THESE PRESERVE  | ed to it in hand paid by Hibernia National Bank (the   |
| national panking association, for value receive                           | convey and assign unto the Assignee all its right, title   |
|   | certain mortgage executed to it by   |
| Alan McMillan and wife. Beth McMill                                       | an on the 19th day of August 19 99   |
| 1999 Page 36201   | of the public records of Shelby County,  |
| Alabama and together with the   | debt secured thereby and all right, title and interest in  |
| and to the property therein described including.                          | but not limited to, that certain real property described as  |
| follows:  |  |
| the O manufactor the Survey of Wes  | atherly Subdivision, as recorded in  |
| Map Book 13, Pages 1 A & B, in the Pobeing situated in Shelby County, Ala | robate Office of Shelby County, Alabama,   |
| assignment to be signed by Steven D. Fleming,                             | k of Commerce of Birmingham has caused this its Senior Vice President, and attested by June H. e 19th day of August , 19 99 , although this ed on the date set forth in the acknowledgement below.   |
| accignition in the articles, and a  | National Bank of Commerce of Birmingham  |
| •   | By:  |
|   | Steven D. Fleming<br>Its Sr. Vice President  |
| .Attest:  | ILS SI. WEET TESIGETIC   |
| By  |  |
| Juet Ph   |  |
| June H. Langston  | Inst + 1999-36202 .  |
| Its Mortgage Loan Officer   | ,  |
| (STATE OF Alabama )   | 08/27/1999-36202<br>01:29 PM CERTIFIED<br>WELDY COUNTY JUNE OF PROMATE   |
| (Jefferson COUNTY)  | 501 CRH 8.50   |
| that Steven D. Fleming, whose name as Seni                                | Public in and for said County, in said State, hereby certify or Vice President of the National Bank of Commerce of nent, and who is known to me, acknowledged before ments of this assignment, he, as such officer and with full as the act of said corporation.   |
| Given under my hand and official seal,                                    | this the 19thday of August 19 99/  |
|   | John Rockey  |
|   | Notary Public  |
| This instrument prepared by:  | La Shawn Pl/Jackson  |
|   | CONTROL STATE OF MARKES AT LAND.  SOLUTION OF SOLARS PARTY STATE OF MARKES AND STATE OF SOLARS AND STATE O |