

THIS ASSIGNMENT IS BEING RE-RECORDED TO CORRECT THE DATE ON THE FIRST PAGE.

0071434674

Inst # 1999-35801

08/26/1999-35801
09:51 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CRH 11.00

Inst # 1999-19376

05/10/1999-19376
08:06 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MWS 11.00

Recording Requested By/Return To: Irwin Mortgage Corporation

400 Interstate N Pkwy, Ste 580, Atlanta, GA 30339-5030

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is Mountain Brook Ctr Ste 30, 2700 Hwy 280 East, Birmingham, AL 35223, does hereby grant, sell, assign, transfer and convey, unto Irwin Mortgage Corporation

organized and existing under the laws of The State of Indiana, a corporation (herein "Assignee"), whose address is 9265 Counselor's Row, Indianapolis, IN 46240, made and executed by a certain Mortgage dated ~~April 29, 1999~~ APRIL 27, 1999 Charles Wayne Nevins and Regena G. Nevins, HUSBAND AND WIFE

whose address is 1098 Country Club Court, Birmingham, AL 35244 to and in favor of First Southeast Mortgage, Limited

and given to secure payment of One Hundred Eighty Two Thousand Two Hundred and 00/100. (\$182,200.00)

(Include the Original Principal Amount and Maturity Date of Note(s))

which Mortgage is of record in Book, Volume, or Liber No. 1999, at page 19375 (or as No.) of the PROBATE Records of SHELBY County, State of ALABAMA, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

FNMA - Multistate/2

Assignment of Mortgage

VMP-995M2 (9512).02

12/95

Page 1 of 2

Initials: _____

VMP MORTGAGE FORMS - (800)521-7291

7739949



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

Karen Whisman
Witness

[Signature]
(Assignor)

Jiffany Moore
Witness

By: Richard H. Brooks
(Signature)
General Partner

Attest

Seal:

This Instrument Prepared By:

, address:
, tel. no.:

State of Alabama

Jefferson County SS:

On this 27TH day of APRIL 1999, I, the undersigned authority a notary public in and for said county and in said state, hereby certify that RICHARD H. BROOKS AS GENERAL PARTNER FOR FIRST SOUTHEAST MORTGAGE, LIMITED whose name(s) IS signed to the foregoing conveyance, and who IS known to me, acknowledged before me that, being informed of the contents of the conveyance, HE executed the same voluntarily and as HIS act on the day the same bears date.

Given under my hand and seal of office this 27TH day of APRIL, 19 99

My Commission Expires: MY COMMISSION EXPIRES 5-10-2000

[Signature]
Notary Public

995M2 (9512).02

Page 2 of 2

Inst # 1999-35801

08/26/1999-35801
09:51 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CBN 11.00

Inst # 1999-19376

05/10/1999-19376
08:06 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

002 HNS 11.00