

WHEN RECORDED MAIL TO:

MERCURY MORTGAGE CO., INC.
5525 E 51ST ST., STE #101
TULSA, OK 74135
918-665-9600

STATE OF ALABAMA
TOWN/COUNTRY: SHELBY
LOAN #9978800/ DANIEL AND DANA DAVIS

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be cancelled and discharged of record.

Mortgagor: A. W. Little, Jr. and wife, Fern Little
Mortgagee: Jefferson Federal Savings and Loan Association of Birmingham
Prop Addr: 2581 RD. 39, CHELSEA, AL. 35043
Loan Amount: \$ 22,400.00
Date of Mortgage: AUGUST 6, 1973
Recording Date: AUGUST 7, 1973
Book: 333
Page: 199

AND MORE PARTICULARLY DESCRIBED ON SAID DEED OF TRUST OR MORTGAGE
REFERRED TO HEREIN

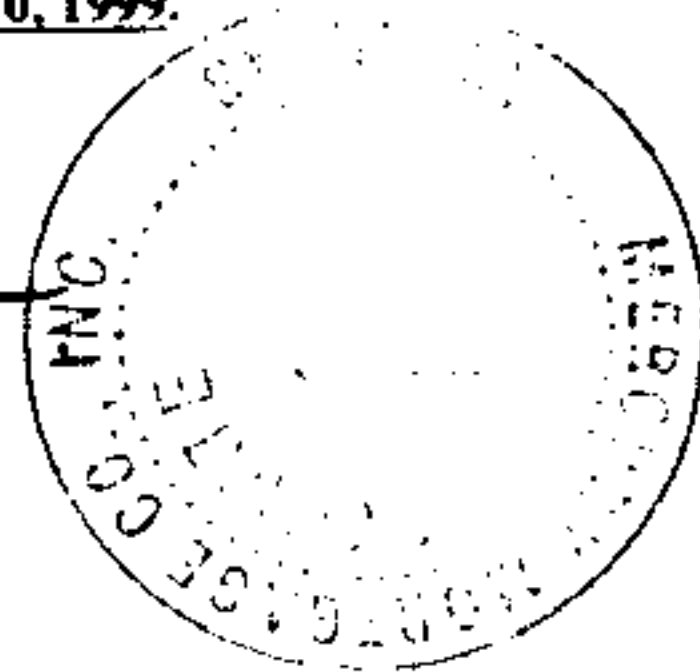
and recorded in the records of SHELBY COUNTY, ALABAMA.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on August 10, 1999.

MERCURY MORTGAGE CO., INC.


Gregory S. Simpson, Vice President


Kathryn A. Rash, Secretary



STATE OF OKLAHOMA)
)ss
COUNTY OF TULSA)

On this 10th day of August, 1999, before me, the undersigned, a Notary Public in said State, personally appeared Gregory S. Simpson and Kathryn A. Rash personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Vice President and Secretary respectively, on behalf of the corporation executing the within instrument and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

APRIL 5, 2000
MY COMMISSION EXPIRES


TANYA M. COPUS-NOTARY PUBLIC



Inst # 1999-35275

08/23/1999-35275
10:30 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CRH 8.30