800-001-1055706

SATISFACTION OF MORTGAGE

THE NOTE SECURED BY A MORTGAGE EXECUTED BY **STEVEN B. WHITTEN** to **GMAC Mortgage Corporation** on **4/14/98**, and recorded in **INST #1998-20625**, of the records of **SHELBY** County in the State of **ALABAMA** on **6/4/98**, has been fully paid and satisfied, and such mortgage is hereby declared fully paid, satisfied and released.
IN WITNESS WHEREOF, the Asst. Vice President and Vice President of said, **GMAC MORTGAGE CORPORATION**, have hereunto signed their names and hereunto affixed the Seal of said Corporation in the City of Horsham, State of Pennsylvania, on August 18, 1999.

GMAC MORTGAGE CORPORATION

CHRIS ARNDT, ASST. VICE PRESIDENT

DAVID F. HILL, VICE PRESIDENT

STATE OF PENNSYLVANIA)
) ss
COUNTY OF MONTGOMERY)

On August 18, 1999, before me, a Notary Public in and for the County of Montgomery, State of Pennsylvania, personally appeared **Chris Arndt and David F. Hill** to me personally known to be the Asst. Vice President and Vice President of said Corporation; that the Seal affixed to said instrument is the Seal of said Corporation, and that said instrument was signed and sealed on behalf of said Corporation by authority of its Board of Directors, and they acknowledge the execution of said instrument to be the voluntary act and deed of said **GMAC MORTGAGE CORPORATION**, 100 Witmer Road, Horsham, Pennsylvania, by it voluntarily executed.
IN WITNESS WHEREOF, I have hereunto signed my name and affixed my Notarial Seal the day and year last written.

CLAIRE S. MCKINLEY
Notary Public in and for said County and State
My Commission expires:

NOTARIAL SEAL
CLAIRE S. McKINLEY, Notary Public
Upper Dublin Twp., Montgomery County
My Commission Expires May 6, 2002

LEGAL DESCRIPTION: AS DESCRIBED IN ABOVE MENTIONED MORTGAGE

PREPARED BY:MARY SCANNELLI
RECORD AND RETURN TO:
GMAC MORTGAGE CORPORATION
1301 OFFICE CENTER DR., STE 200
PO BOX 7546
FT WASHINGTON, PA 19034
ATTN: CONSUMER LOAN SERVICING

Inst # 1999-35219

08/23/1999-35219
09:20 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CRM 8.50