STATE OF ALABAMA)

SHELBY .

FULL SATISFACTION OF RECORDED LIEN

OP BIRNINGHAM	_, acknowledges fo	ull payment of th	he indebtedness se	cured by that certain
cal Property) (Personnix Recipe	EX) mortgage exec	uted by		
REAMER DEVELOPMENT CORP	,	•		
ilch sald mortgage was record	ed in the office of t	he Judge of Prob		LBY EXECUTION Alabama
INST # Book No	1996 , Page	No. 03245	(and assigned to_	
Book No	, Page	,) and the	undersigned does	further hereby reléas
d satisfy said mortgage.				
		•		
				-02
•		Ins	t + 1999-35	(D 9 3
1 .		വജ	/20/1999-350	0 93
		11:	DS AM CENTY NECE OF PM	MATE
		CHILL.	001 HHS 8.50	
•				
				~
_ `				•
In Witness Whereof, the	undersigned, NATIO	DNAL BANK OF C	OMMERCE OF BIRM	INGHAM
as caused these presents to be	executed this	30day of	JULY	10_99
		NATIO	WAL BANK OF GOV	
			1 1) G	MERCE OF BIRMINGHA
		BY: _		SANDERS, JR.
		ITS:_	EXECUTIVE VICE	PRESIDENT
STATE OF ALABAM JEFFERSON COUNTY	IA }			
	}			
I, the undersigned Notary P	5, JR,	has mama taaFYF	CHTIVE UTCE DDE	REINENT
this day that, being informed of t	t Birminaparition) he contents of the ins	is algued to the for strument, he (as su	regoing instrument,	acknowledged before me
Olven under my hand and	Official seal this		<u> </u>	
DOT THOMPSON OF TARREST	RED BY		1/n.1/	La L
COLLATERAL CLERK	**	ā	Notary Public	
NATIONAL BANK OF COMMERCE P.O. BOX 10686	OF BIRMINGHAM		/	
BIRMINGHAM, AL 35202-0686			\mathcal{D}	/
LN # 3157468				