STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

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The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented:	1 7140 6	This FINANCING STATEMENT filing pursuant to the Uniform	Commercial Code.	uing Officer	
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Alabama Power Company 600 North 18th Street						
Birmingham, Alabama 35291						
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Additional debtors on attached UCC-E	· · · · · · · · · · · · · · · · · · ·]				
SECURED PARTY) (Last Name First if a Person)	<u>,</u>	4. ASS	SIGNEE OF SECURED PARTY	(IF ANY)	(La	st Name First if a Person
Alabama Power Company						
600 North 18th Street						
Birmingham, Alabama 35291						
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Joan

MARGIE D.WHITEHEAD 1918 HIGHWAY 58 HELENA, AL 35080

WARRANTY DEED

STATE OF ALABAMA COUNTY OF SHELBY

Seventy-Five Thousand Five Hundred and no/100 (5 75,500.00) to the undersigned granter, in hand paid by the grantee herein, the receipt of which is hereby acknowledged, present K. Hundred, AN United Montan, (herein referred to as "Grantor"), hereby grants, bargains, sells, and conveys unto marked. D. WWTENEAD, (herein referred to as "Grantor"), hereby grants, bargains, sells, and conveys unto marked. D. WWTENEAD, (herein referred to as "Grantee"), the following described real estate situated in Shelby County, Alabama, to Wit:

Lot 9, according to the Survey of Bornerset Townhomes, as recorded in Map Book 10, Page 14, in the Probate Office of Shelby County, Alabama.

Subject to all essements, restrictions, convenents, rights of way of record; taxes for 1999 and of subsequent years not yet due and payable.

\$ 65,500.00 of the purchase price recited herein was paid from the proceeds of a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD the described premises to Grantes, her heirs, executors, successors and essigns forever.

AND THE GRANTOR does for herself, her heirs, executors, successors and assigns, that assigns, covenant with said Grantes, her heirs, executors, successors and assigns, that Grantor is ignifully setzed in fee simple of the premises, that they are free from all encumbrances, unless otherwise noted above, that Grantor has good right to sail and convey the same as aforessid, and that Grantor will and her heirs, executors, successors and assigns shall warrant and defend same to said Grantes, her heirs, executors, and assigns shall warrant and defend same to said Grantes, her heirs, executors, and assigns forever, against the iswful plains of all persons.

IN WITNESS WHEREOF, the Grantor has eigned and sealed this Deed on the 4th day of November, 1998.

(GRATTOR) PENNY K. HUDDLESTON

STATE OF ALABAMA JEFFERBON COUNTY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that PENNY K. HUDDLESTON, whose name is signed to the foregoing instrument, and who is known to me, advisowedged before me on this day that, being informed of the contents of this instrument, she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this the 4th day of November, 1998.

NOTARY PUBLIC Anne R. Strickland

NOTARY PUBLIC Anne R. Stricklenk My Commission Expires; 5/11/01

THIS INSTRUMENT PREPARED BY: Anne R. Brickland, Attorney at Law 5330 Stadium Trace Parkway, Suite 260 Birmingham, AL 35244

Inml 4 1998-43864

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