. STATE OF ALABAMA

LOAN NO. 178169-9

AMOUNT OF MORTGAGE \$ 130000

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT THE UNDERSIGNED, OWNERS OF A CERTAIN REAL ESTATE MORTGAGE WHEREIN STEPHEN F. BETTWY, IS/ARE MORTGAGOR AND AMERICAN HOME FUNDING, INC. IS MORTGAGEE AND GIVEN UPON THE FOLLOWING DESCRIBED REAL PROPERTY, TO WIT:

DESCRIPTION OF PROPERTY:

SECTION: LOT:11 BLOCK:

SUBDIVISION: SURVEY OF AUGUSTA POINTE

RECORDED IN MORTGAGE BOOK 1996-38514, PAGE ON 11-21-1996. IN THE OFFICE OF THE PROBATE JUDGE OF SHELBY COUNTY, STATE OF ALABAMA, DO HEREBY ACKNOWLEDGE FULL PAYMENT OF THE DEBT SECURED THEREBY AND DO RELEASE AND DISCHARGE SAME OF RECORD.

DATED MARCH 06, 1999.

CHARTER ONE MORTGAGE CORP. F/K/A

AMBRICAN HOME FUNDING, INC. NOTEHOLDER

BY:

ASST. VICE PRES

STATE OF VIRGINIA

SS:

COUNTY OF HENRICO

08/19/1999-34955 10:43 AM CERTIFIED SHELBY COUNTY JUNCE OF PROBATE

8.50 OD1 CRON

I, Dian Mitchell, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN SAID STATE, HEREBY CERTIFY THAT JANIE J. DANIEL, WHO IS NAMED AS ASST. VICE PRESIDENT OF CHARTER ONE MORTGAGE CORP., F/K/A AMERICAN HOME FUNDING, INC., A CORPORATION, IS SIGNED TO THE

FOREGOING MORTGAGE SATISFACTION AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT BEING INFORMED OF THE CONTENTS OF THE CONVEYANCE, SHE, AS SUCH OFFICER AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION. OF SAID CORPORATION.

GIVEN UNDER MY HAND ON MARCH 06, 1999

02/28/2001 MY COMMISSION EXPIRES:

THIS INSTRUMENT PREPARED BY: Dian Mitchell

OF

CHARTER ONE MORTGAGE CORP. 2812 EMERYWOOD PARKWAY RICHMOND, VIRGINIA 23294