

Inst # 1999-34852

08/19/1999-34852
09:04 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
11.00
002 CRH

ALABAMA

Assignment-Interv.-Recorded

COUNTY OF SHELBY

POOL NO.

LOAN NO. 1949437818 (981158561) [103845100 PHMC]

PREPARED BY ASSETLINK
PROCESS SERVICES
WHEN RECODED MAIL TO:
AssetLink Process Services
620 S. Woodruff Ave.
ATTN: KARLEEN PARKER
Idaho Falls, ID 83401

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK, A MICHIGAN CORPORATION
located at 2600 TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302
hereby sells, assigns, transfers and sets over upon it to: CHASE MANHATTAN
MORTGAGE CORPORATION, 1500 NORTH 19TH STREET, MONROE, LA 71201, A NEW JERSEY CORPORATION
as Assignee, its successors, representatives and assigns, all its rights,
title and interest in and to a certain Mortgage (or Deed to Secure Debt)
executed by PATRICIA J. MCDANIEL, UNMARRIED WOMAN
to SOUTHERN CAPITAL RESOURCES, INC.
dated DECEMBER 8, 1998 and recorded in Mortgage Book No. _____ at
Page _____ Card No. 1998-50644 or, Fiche or Roll _____ and Frame _____
in the office of the Judge of Probate, SHELBY County,
Alabama.

The Assignor herein specifically transfers, sells, conveys, and assigns to
the above Assignee, its successors, representatives, and assigns, the
aforesaid Mortgage, the property described therein, the indebtedness secured
thereby together with all the powers, options, privileges, and immunities
therein contained.

Loan No.

J=FS796A.S.00239

LOAN NO. 1949437818 (981158561) [103845100 FHLMC]

The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note.

The Witness Whereof, the Assignor has hereunto set its hand this 3rd day of AUGUST, 1999, but effective the 16th day of JULY 1999.

**FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK
FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK, FSB A FEDERALLY
CHARTERED SAVINGS BANK**

By [Signature]
**CARLA TENYCK
VICE PRESIDENT**

By [Signature]
**DIANA ANDERSON
SECRETARY**

Signed and delivered
in the presence of:

STATE OF IDAHO)
COUNTY OF BONNEVILLE) SS

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On AUGUST 3, 1999 before me RUANA RANSOM
personally appeared CARLA TENYCK and
DIANA ANDERSON personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as VICE PRESIDENT
and SECRETARY and acknowledged to me the
corporation executed it.

[Signature]
**RUANA RANSOM (COMMISSION EXP. 02-13-03)
NOTARY PUBLIC**

**RUANA RANSOM
NOTARY PUBLIC
STATE OF IDAHO**

PREPARED BY:

[Signature]
**KARLEEN PARKER
620 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401**