08:52

Assignment-Interv.-Recorded

COUNTY OF SHELBY

POOL NO.

LOAN NO. 1949401435 (981116666) [103791264 FHLMC]

PREPARED BY ASSETLINK PROCESS SERVICES WHEN RECODED MAIL **AssetLink Process Services** 620 S. Woodruff Ave. ATTN: KARLEEN PARKER Idaho Falls, ID 83401

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK, A MICHIGAN CORPORA:	TION
located at 2600 TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302	
hereby sells, assigns, transfers and sets over upon it to: CHASE MANHAI	TAN
hereby sells, assigns, clansiers and sees over apon to be an appear (ORPOR	PATTON
MORTGAGE CORPORATION, 1500 NORTH 19TH STREET, MONROE, LA 71201, A NEW JERSEY CORPOR	
and aggiong all ite	rights
as Assignee, its successors, representatives and assigns, all its	ra Dabt
title and interest in and to a certain Mortgage (or beed to secu	ite Debt)
executed by FURMAN YATES MCCULLOUGH AND MARY J. MCCULLOUGH, HUSBAND AND WIFE	<u> </u>
to SOUTHERN CAPITAL RESOURCES, INC.	
dated JANUARY 8, 1999 and recorded in Mortgage Book No.	at
dated JANUARY 8, 1999 and recorded in her Poll and Frame	
Page Card No. <u>1999-01631</u> or, Fiche or Roll and Frame	County,
in the office of the Judge of Probate, SHELBY	country,
Alabama.	

The Assignor herein specifically transfers, sells, conveys, and assigns to the above Assignee, its successors, representatives, and assigns, the aforesaid Mortgage, the property described therein, the indebtness secured thereby together with all the powers, options, privileges, and immunities therein contained.

Loan No. J = FS796A.S.00229 LOAN NO. 1949401435 (981116666) [103791264 FELMC]

The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note.

The Witness Whereof, the Assignor has hereunto set its hand this 3rd day of August , 1999 , but effective the 16th day of JULY 1999 .

FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK

FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK CARLA TENEYCK VICE PRESIDENT DIANA ANDERSON SECRETARY Inst # 1999-34833 Signed and delivered in the presence of: 08/19/1999-34833 STATE OF IDAHO 08:52 AM CERTIFIED SS COUNTY OF BONNEVILLE SHELBY COUNTY JUDGE OF PROBATE 11.00 before me **RUANA RANSON** On AUGUST 3, 1999 and personally appeared CARLA TENEYCK personally known to me DIANA ANDERSON (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and acknowledged to me the and SECRETARY corporation executed it. (COMMISSION EXP. 02-13-03) RUANA RANGOM PREPARED BY: NOTARY PUBLIC **RUANA RANSOM** KARLEEN PARKER NOTARY PUBLIC *20 SOUTH WOODRUFF AVE* STATE OF IDAHO

P=S.001.229

C=S.022.0062

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