

IMC#:70846845  
CMC:1931577090  
Inv/Pool:FNMA 453079

**ASSIGNMENT OF MORTGAGE**

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **IRWIN MORTGAGE CORPORATION**, an Indiana Corp., whose address is 9265 Counselor's Row, Indianapolis, IN 46240, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **CHASE MANHATTAN MORTGAGE CORPORATION**, a New Jersey Corp., whose address is 343 Thornall St., Edison, NJ 08837, its successors or assigns (assignee).  
Said Mortgage made by:

**VALERIE M. BOWEN**

and recorded in Real Property in Mortgage Book \_\_\_\_\_, page \_\_\_\_\_  
and/or Doc # 44356 of the records in the office of  
the Judge of Probate of SHELBY County, Alabama.

dated: 07/07/99

**IRWIN MORTGAGE CORPORATION**  
f/k/a Inland Mortgage Corporation

(seal)



By:

*[Signature]*  
**Kansas Wilson**  
Vice President

The State of CALIFORNIA  
County of LOS ANGELES

I, the undersigned authority, a notary public in and for said County and State, hereby certify that Kansas Wilson  
whose name as Vice President \_\_\_\_\_, of

**IRWIN MORTGAGE CORPORATION**  
f/k/a Inland Mortgage Corporation  
a corporation, is signed to foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.  
Given under my hand this 7th day of July, 1999

*[Signature]*  
**Jim Beasley** Notary Public  
My commission expires: 02/26/2003



Prepared by:

D.Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152

When recorded return to:

Nationwide Title Clearing

101 N. Brand #1800

Glendale, CA 91203

IRWN5

OK1



Inst # 1999-34724

08/18/1999-34724  
11:31 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 PMS 8.50