

Inst # 1999-34708

08/18/1999-34708
11:21 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

003 MMS 13.50

Recording Requested By/Return To:

MOLTON, ALLEN & WILLIAMS CORP.
1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242**ASSIGNMENT OF MORTGAGE**For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242

, does hereby grant, sell,

assign, transfer and convey, unto the

FIRST BANKERS MORTGAGE CORP.organized and existing under the laws of **THE STATE OF TEXAS**, a corporation
(herein "Assignee"), whoseaddress is **7503 BOSQUE BLVD. WACO**a certain Mortgage dated **March 26th, 1999**

, made and executed by

ERIC A. BIGHAMwhose address is **175 TWELVE OAKS CIRCLE CHELSEA, Alabama 35043**

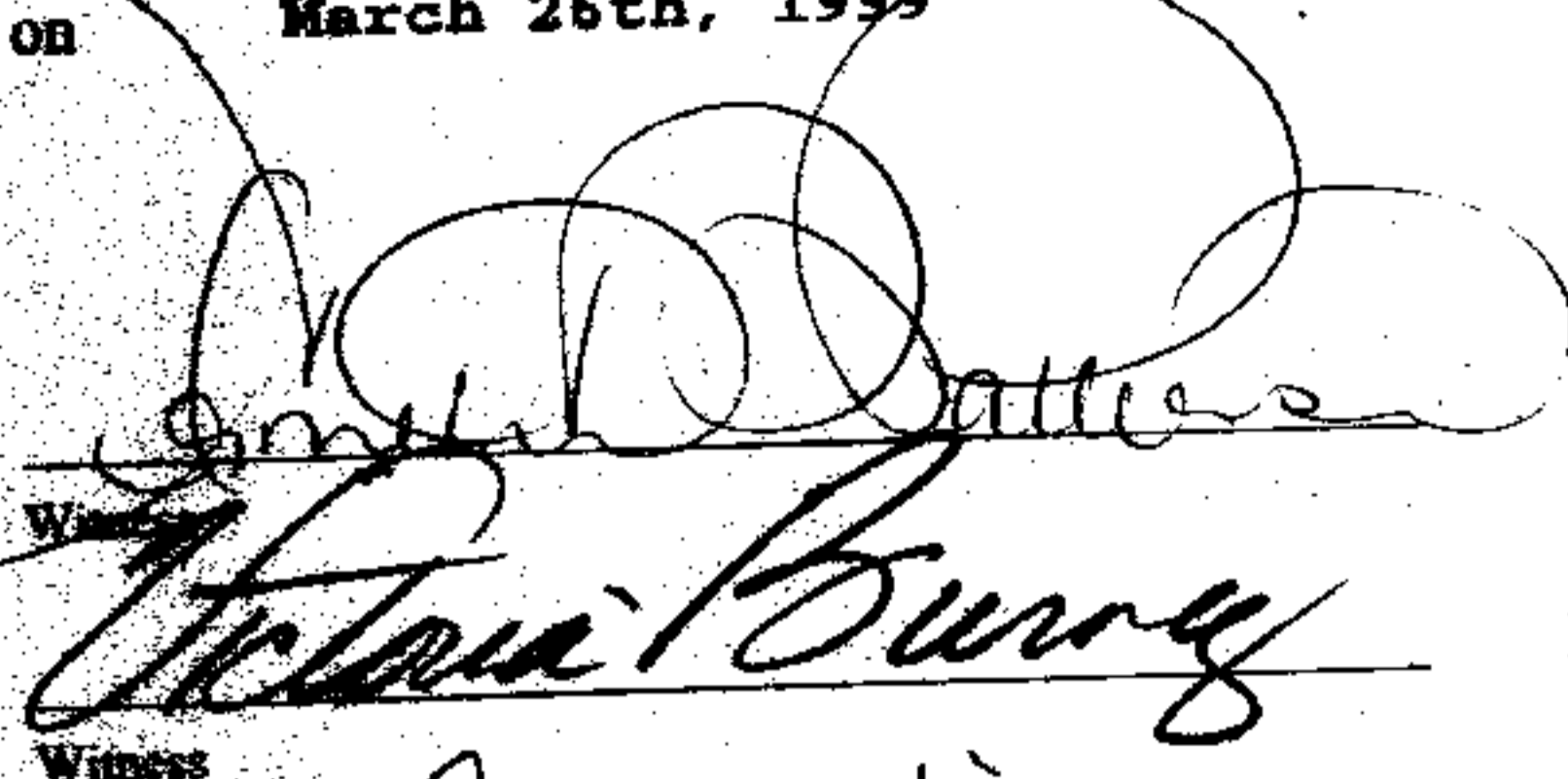
to and in favor of

MOLTON, ALLEN & WILLIAMS CORP.following described property situated in
of **Alabama****Shelby**upon the
County, Statesuch Mortgage having been given to secure payment of
TWO HUNDRED TEN THOUSAND & 00/100(\$ **210,000.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. **1999**, at page **13247** (or asNo.) of the **LAND** Records ofCounty, State of **Shelby**, together with the note(s) and obligations therein
described and the money due and to become due thereon with interest, and all rights accrued or to accrue under
such Mortgage.TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the
terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage
ON March 26th, 1999


Tetai Burrey
Witness

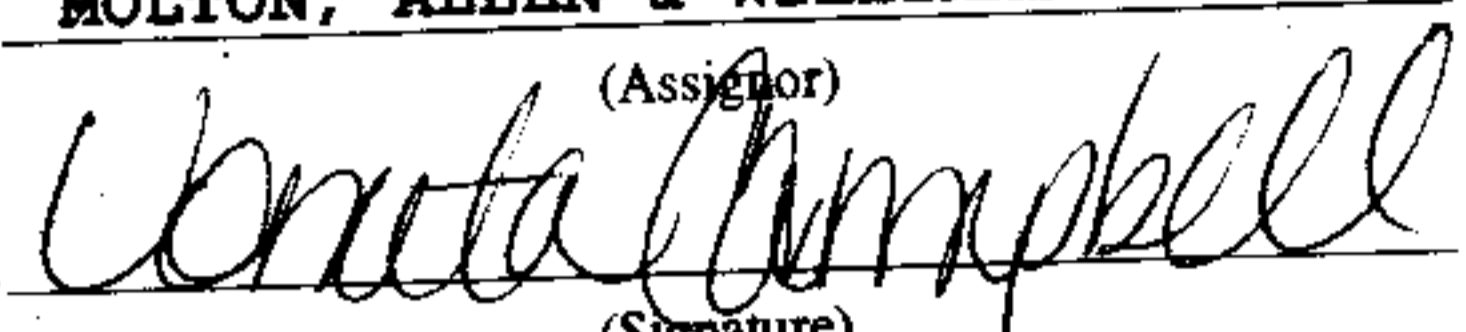

Anna Wilkerson
Attest

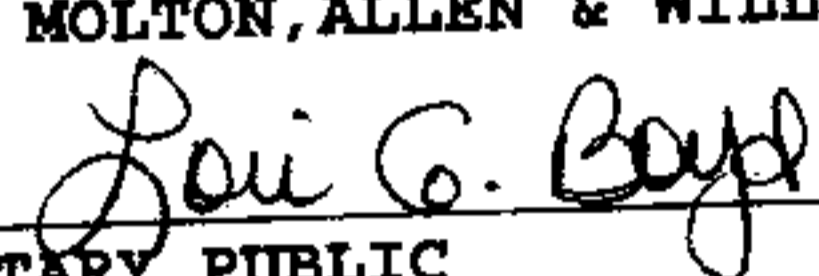
Seal:

This Instrument Prepared By: MOLTON, ALLEN & WILLIAMS CORP. , address:
1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242, tel. no.:

State of ALABAMA
County of JEFFERSON

This instrument was acknowledged before me this 15th day of JULY, 1999
by
VONITA CAMPBELL
as DELIVERY OFFICER

MOLTON, ALLEN & WILLIAMS CORPORATION
(Assignor)
By: 
(Signature)

of MOLTON, ALLEN & WILLIAMS CORPORATION

NOTARY PUBLIC

MY COMMISSION
EXPIRES:

LORI G. BOYD
MY COMMISSION EXPIRES MAY 14, 2003

449207

1099-13247

Inst # 1999-34708

08/18/1999-34708
11:21 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 NMS 13.50

Lot 2, of the amended Map of Twelve Oaks, as recorded in Map Book 15, Page 16,
in the Probate Office of Shelby County, Alabama.