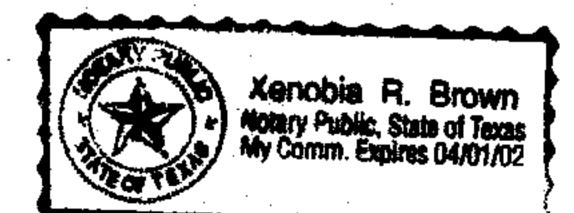
	•	•		, ·		i •
STATE OF ALA	BAMA	)	. *			•
		j	· · · ·	•		i 🍝 🏂
SHELBY	COUNTY	)		•		
		<u></u>	17/1999	•		
		10:3:	,	TIFIED		
		STELEY	fOb n =		_	• • •
THE VAL	UE RECEIVED, the lien of that mortgage	undersiene	id dans be at	·"		••
PERSONAL PROPERTY OF THE PARTY		e from MA	RTHA CARR	OLL AND TH	1 1 7 1 MW -	Cribed D GUARANTY
19 89 2	nd recorded in	21ST	······································	day of	APRIL	
and for said consi	deration, receipt of wi	hich is here	by acknowle	Book at pag	<u>05</u>	;
who claim to be to	uitclaim and convey	unto		Boot and anders	igned does i	nereby
acquired by virtue	e present owners of said of the hereinafter rec	aid property	y, all right, ti	tle and interest o	f the unders	igned.
lying and being in	SHELBY	morte.	ago, m and t	o me tomowing (	lescribed pr	operty
Situated in the	CFL of Li on	_	28 T	County, ÅI:		
an Easterly	er of the above sagection along the l	id ½ - ½	Section for	nip 20 South,	Range 3	Vest, Commence
129.03 feet to	the Master the P	North line	e of the s	aid 1/ -1/ Coot	t negiunii	ng; Thence in
angle of 76 Deg	the Westerly right rees 48 3/4 Minute .67 feet; Thence to	of way	line of Cou	unty highway	No. 17: Th	distance of
distance of 154	.67 feet; Thence t	urn an ar	right alor	ng the said r	ight of wa	y line for a
thence turn an	.67 feet; Thence to of 161.37 feet to angle of 88 Degree	the West	boundary 1	ine of the a	1/4 Minute	s to the right
boundary for a	angle of 88 Degree distance of 150.64	s 54 1/4	Minutes to	the right ar	ove said ad along t	ኔ ~ ¼ Section;
	distance of 150.64	reet to	the point	of beginning.	arong t	ne said West
TO HAVE	E AND TO HOLD un	sta tha asid	MARTH	A CARROLL	AND THOM	AS W CARROL
		ito the 2810		their being		<del></del>
	· · · · · · · · · · · · · · · · · · ·	- · · · · · · · · · · · · · · · · · · ·		, meir neirs	and assigns	<b>;</b> .
				averaged by an off	i 1 Ione thannunta	ماديار د
	eof, the undersigned has caugust 12, 1999.	auseo enis ins	strument to be	executed by an on	icer mereunto	auty
,	AVCO FINANCIAL			•		
	ATTORNEY IN FACT I Successor in Interest			-	ation .	
•	Successor in Therest	J J	Leneral Savill	igs & Luan Assuch	BLIOIT	
		W 6	The second			
	Kathleen A. T	imken, Vice	President			

State of Texas }
County of Dallas }

I, the undersigned authority, a Notary Public in and for said County and State, hereby certify that Kathleen A. Timken, Vice President of AVCO FINANCIAL SERVICES OF ALABAMA, INC., a corporation, Attorney In Fact for USA Financial Services, Inc., is signed to this instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of said instrument, he/she as such Assistant Vice President and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal on August 12, 1999.



Notary Public: Xenobia R. Brown