

LIS PENDENS

THE STATE OF ALABAMA
SHELBY COUNTY

Russell G. Rozof files this statement in writing, verified by the oath
of Russell G. Rozof who has personal knowledge of the facts herein set forth:

That said Russell G. Rozof claims an interest upon the following
property, situated in Shelby County, Alabama, to wit:

Inst # 1999-34282

08/16/1999-34282
11:46 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 WMS 13.50

* See
exhibit A

LEGAL: BEGIN AT THE NORTHWEST CORNER OF THE
NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF
SECTION 27, TOWNSHIP 20 SOUTH, RANGE
3 WEST, SHELBY COUNTY, ALABAMA: THENCE
RUN SOUTHERLY ALONG THE WEST LINE
OF SAID 1/4 1/4 SECTION A DISTANCE OF 40.02
FEET TO THE NORTHWESTERLY MOST CORNER
OF LOT 90, ACCORDING TO THE SURVEY OF LAUREL
WOODS PHASE IV, AS RECORDED IN MAP BOOK 18,
PAGE 97, IN THE PROBATE OFFICE OF SHELBY
COUNTY, ALABAMA: THENCE TURN 88' 42' 22'
LEFT AND RUN EASTERLY 400.00 FEET TO A POINT
WHICH IS THE NORTHEASTERLY MOST CORNER OF
LOT 88 OF SAID SUBDIVISION: THENCE TURN 90' 00' 00'
RIGHT AND RUN SOUTHERLY 275.00 FEET TO A POINT
WHICH IS THE SOUTHEASTERLY MOST CORNER OF LOT
LOT 87 OF SAID SUBDIVISION: THENCE TURN 82'30'35'
LEFT AND RUN SOUTHEASTERLY 190.44 FEET TO A
POINT WHICH IS THE NORTHEASTERLY MOST CORNER
OF LOT 83 OF SAID SUBDIVISION: THENCE TURN
113' 17' 57' LEFT AND RUN NORTHEASTERLY 403.77'
TO A POINT ON THE NORTH LINE OF SAID 1/4 1/4
SECTION: THENCE TURN 94' 70' 15' LEFT AND RUN
WESTERLY OF SAID NORTH LINE 599.34 FEET TO THE
POINT OF BEGINNING

That said claim is to secure an indebtedness of \$38,000.00, from legal 90 Day Contract dated the 11th day of June, 1999, between Russell G. Rozof and David & Susan Little for sale of above described property.

Russell G. Rozof
CLAIMANT

Before me, Vicki Hughes, a Notary Public for the State of Alabama at large, personally appeared, RUSSELL ROZOF, who being duly sworn, doth depose and say: That he has personal knowledge of the facts set forth in the foregoing statement of lien, and that the same are true and correct to the best of his knowledge and belief.

Vicki Hughes
AFFIANT

MY COMMISSION EXPIRES FEB. 25, 2003

Subscribed and sworn to before me this 13th day of August, 1999 by said Affiant.

Exhibit A

send tax notice to: David Little
518 Baronne Street
Helena, AL 35080

#2,000.00

STATE OF ALABAMA

SHELBY COUNTY

WARRANTY DEED: JOINT TENANCY
WITH RIGHT OF SURVIVORSHIP

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, that Kenneth L. Whitehead, and wife, Susan R. Whitehead, hereinafter called "Grantors", does hereby GRANT, BARGAIN, SELL AND CONVEY unto David C. Little and his wife, Susan B. Little, hereinafter called "Grantees" for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in Shelby County, Alabama, to-wit:

A parcel of land in the NW 1/4 of the NE 1/4 of Section 27, Township 20 South, Range 53 West, Shelby County, Alabama described as follows: Begin at the Northwest corner of the Northwest 1/4 of the Northeast 1/4 of Section 27, Township 20 South, Range 3 West, Shelby County, Alabama; thence run Southerly along the West line of said 1/4-1/4 Section a distance of 40.82 feet to the Northwesternmost corner of Lot 90, according to the survey of Laurel Woods Phase IV, as recorded in Map Book 18, Page 97, in the Probate Office of Shelby County, Alabama; thence turn 88 degrees 42 minutes 22 seconds left and run Easterly 400.00 feet to a point which is the Northeasternmost corner of Lot 89 of said subdivision; thence turn 90 degrees 00 minutes 00 seconds and run Southerly 275.00 feet to a point which is the Southeasternmost corner of Lot 87 of said subdivision; thence turn 62 degrees 30 minutes 55 seconds left and run Southeasternly 190.44 feet to a point which is the Northeasternmost corner of Lot 83 of said subdivision; thence turn 113 degrees 17 minutes 37 seconds left and run Northeasternly 403.77 feet to a point on the North line of said 1/4-1/4 Section; thence turn 94 degrees 04 minutes 15 seconds left and run Westerly along said North line 599.36 feet to the point of beginning. Situated in Shelby County, Alabama

This conveyance is subject to all easements, rights-of-ways and restrictions of record, if any, affecting said property.

TO HAVE AND TO HOLD to the said Grantees in fee simple forever, for and during their joint lives and upon the death of either of them, then the survivor in fee simple, and to the heirs of such survivor forever, together with every contingent remainder and right of reversion.

The Grantors, do individually and for the heirs, executors, and administrators of the Grantors covenant with said Grantees and the heirs and assigns of the Grantees, that the Grantors are lawfully seized in fee simple of said premises; that said premises are free from all encumbrances, unless otherwise noted above; that the Grantors have a good right to sell and convey the said premises; that the Grantors and the heirs, executors, administrators of the Grantors shall warrant and defend the said premises to the Grantees and the heirs and assigns of the Grantees forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the Grantors have executed this Deed and set the seal of the Grantors thereto on this date the 12 day of March, 1998 at 831 Island Street, Montevallo, Alabama.

GRANTORS

Kenneth L. Whitehead
Susan R. Whitehead

STATE OF ALABAMA

SHELBY COUNTY

ACKNOWLEDGE

I, Chris Smitherman, a Notary Public for the State at Large, hereby certify that the above stated name(s) which is(are) signed to the foregoing Warranty Deed, who is (are) known to me, acknowledged before me on this date that, being informed of the contents of the Deed, that said person(s) executed the same voluntarily on the same the same date.

GIVEN UNDER MY HAND AND OFFICIAL SEAL OF OFFICE on this 12 day of March, 1998.

NOTARY PUBLIC

My Commission Expires: 5-13-2000

THIS INSTRUMENT PREPARED BY:

Christopher R. Smitherman
Attorney at Law
831 Island Street
Montevallo, AL 35115
(205)668-4357

Inst # 1998-10231

03/24/1998-10231
10:52 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 103 12.30

Inst # 1998-10231

Inst # 1999-34282

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