STATE OF ALABAMA JEFFERSON COUNTY

FULL SATISFACTION OF RECORDED LIEN

acknowledges full payment of the indebtedni	That, the undersigned First Federal of the South, ess secured by that certain (Real Property) mortgage which said mortgage of Brobate Court of Shelby County,
was recorded in the office of the Judge Alabama, in Book Number 1999. Page further hereby release and salisfy said mortg	pe Number21934, and the undersigned does
In Wilness Whereof, the undersign presents to by executed this 11th	ted, First Federal of the South has caused these day of August 1999.
	FIRST FEDERAL OF THE SOUTH
	Oi Maril
	limmy C. Maples, First-Vice President
STATE OF ALABAMA JEFFERSON COUNTY	CORPORATE ACKNOWLEDGMENT
Jimmy C. Mapies, whose name as Pirs	n and for said County in said State, hereby certify that the Vice-President of First Federal of the South, a ument, and who is known to me, acknowledged before contents of the instrument, he as such officer and with for and as the act of said corporation.
· · · · · · · · · · · · · · · · · · ·	11th day of August 1999 '
Given under my hand and Official seal this	A A
	Marie R. Bryant
	Notary Public MY COMMISSION EXPIRES JAN. 6, 2001
Prepared by: First Federal of the South	łı

Prepared by: First Federal of the South 3055 Lorna Road, Suite 100 Birmingham, Alabama 35216

Inst # 1999-34238

OB/16/1999-34238
11:OD AM CERTIFIED
11:OD AM CERTIFIED
SHELBY COUNTY JUNGE OF PROBATE
001 KMS 8.50