

STATE OF ALABAMA

SHELBY COUNTY

MORTGAGE RELEASE AND POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS THAT WILLIAM B. JONES AND MILDRED L. JONES AS HUSBAND AND WIFE HAVE EXECUTED A MORTGAGE TO FIRST NATIONAL AMERICA'S BANK FORMERLY KNOWN AS CITY BANK OF CHILDERSBURG, A BANKING CORPORATION, WHICH WAS RECORDED AS INSTRUMENT NUMBER 1998-02692 IN THE AMOUNT OF \$4163.30 DATED ON JANUARY 27, 1998 AND CORRECTIVE MORTGAGE RECORDED AS INSTRUMENT NUMBER 1998-03915 DATED ON FEBRUARY 5, 1998. THE FIRST NATIONAL BANK IN SYLACAUGA IS NOW THE SUCCESSOR IN INTEREST OF CITY BANK OF CHILDERSBURG BY VIRTUE OF A MERGER BETWEEN THE TWO BANKING INSTITUTIONS.

WHEREAS, SAID INDEBTEDNESS HAS BEEN PAID IN FULL, THE RECEIPT WHICH IS HEREBY ACKNOWLEDGED, AND THE UNDERSIGNED, DOES BY THESE PRESENTS CONSTITUTE, APPOINT AND CONFIRM THE JUDGE OF PROBATE, SHELBY COUNTY, ALABAMA ITS TRUE AND LAWFUL ATTORNEY-IN-FACT, IN ITS NAME AND STEAD, AND ON ITS BEHALF, TO ENTER A FULL AND COMPLETE RELEASE OF SAID MORTGAGE AND IT DOES HEREBY RATIFY AND CONFIRM THE ACTS OF ITS SAID ATTORNEY IN THE PREMISES.

IN WITNESS WHEREOF, FIRST NATIONAL BANK, A BANKING CORPORATION, BY EXECUTIVE VICE PRESIDENT, BEN MCMILLAN WHO IS AUTHORIZED TO EXECUTE THIS INSTRUMENT, HAS HEREUNTO SET HIS SIGNATURE AND SEAL THIS 9TH DAY OF AUGUST 1999.

THE FIRST NATIONAL BANK OF SYLACAUGA  
A BANKING CORPORATION  
AS SUCCESSOR IN INTEREST TO CITY BANK  
OF CHILDERSBURG, A BANKING CORPORATION

BY:   
BEN MCMILLAN  
EXECUTIVE VICE PRESIDENT

STATE OF ALABAMA  
COUNTY OF TALLADEGA

I, THE UNDERSIGNED AUTHORITY, A NOTARY PUBLIC IN AND FOR SAID COUNTY, IN SAID STATE, HEREBY CERTIFY THAT BEN MCMILLAN, WHOSE NAME AS EXECUTIVE VICE PRESIDENT OF FIRST NATIONAL BANK, A BANKING CORPORATION, IS SIGNED TO THE FOREGOING INSTRUMENT, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT, BEING INFORMED OF THE CONTENTS OF SAID INSTRUMENT, HE, AS SUCH OFFICER AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY ON THE DAY THE SAME BEARS DATE, FOR AND AS THE ACT OF SAID BANKING CORPORATION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, THIS 9TH DAY OF AUGUST, 1999.

NOTARY PUBLIC STATE OF ALABAMA AT LARGE.  
MY COMMISSION EXPIRES: June 1, 2002.  
SIGNED: [Signature] NOTARY PUBLIC UNDERWRITING

  
NOTARY PUBLIC

Inst # 1999-33864

08/12/1999-33864

09:17 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

001 HHS 8.50