STATE OF

LON-148 RG-2/97

Alabama

Regions Bank

PARTIAL RELEASE

Shelby	COUNTY)					
•						
				_		ations to it in hand
•	-					a corporation, does
hereby release Building Cor	•	e from the lien : May 3	of that certain 3. 1999	mortgage exc	cuted by <u>David</u> Instrument #	<u>1 Acton</u> 1999-22 06 0
50114146					Instrument # Volume	
Probate Recor	rds of	She1by	County, t	he tollowing	described prope	rty:
rec	30, accordi orded in Map Shelby Count	ng to the Surv Book 25, page y, Alabama.	ey of High C	haparral Se , in the Pr	ctor 3, as obate Office	
				Inst + 1	999-33558	
				189410/1 189410/1 189410/1	1999-33558 CERTIFIED V Just & Parket L.St)
It being•di	istinctly under	stood, however, 1	that all other pr	operty in said	l mortgage desci	ribed and conveyed,
\ <u>-</u>	•					and undertakings of
						e and effect, and the
_						ted to it under said
		bove described p		-		
9.9.	•	•				
IN WITN	ESS WHERE	OF, the undersig	ned, RECIONS	BANK, a co	rporation, has ca	used these presents
		arles L. Watk		its	Vice-Presid	
authorized th		9th	day of	August	,]	9.99
	_		R By	ECIÓNS BA	Mar.	4.
				Charles L.	Watkins	
STATE OF	COUNTY)				
f, the une	dersigned autl	ority, a Notary	_			hereby certify that
	narles L. Wat				ice-President	
						to me, acknowledge
	_	_				officer, and with full
authority, exe	cuted the same	e voluntarily for	and as the act o	f said corpora	ation.	
(Siven under m	y hand and office	ial seal this	eth day	of August	, 19 <mark>99</mark>
				ares	A Report	Lack
					Notary Pul	olic

MY COMMISSION EXPIRES FEBRUARY 2, 2003