FMG #: 0057810173 NAME: MARK W WRIGHT P/O DATE: 06/29/1999

THIS INSTRUMENT PREPARED BY:

LATASHA WORTHAM FLEET MORTGAGE GROUP, INC. 11200 W. PARKLAND AVE. DEPT 2602 MILMAUKER, WI 53224

lnst # 1999-33280

RELEAS	E OF MORTS	AGE	•
THIS CERTIFIES that a certain mortgage ext	ecuted by	G WRIGHT	
MARK W WRIGHT AND WIFE	TOTAL STATE OF THE PARTY OF THE	G WATON	
to SOUTHEASTERN MORTGAG4E OF	ALABAMA LLC		<del></del>
dated July 30th , 1997	and recorded on	07/31/1997	in Mortgage Record
	, and	or Instrument # 199	7-24031 , of the
records in the office of the Recorder of SH			
		<del>, , , , , , , , , , , , , , , , , , , </del>	
more particularly described as follows, to W LOT 51 A ACCORDING TO THE REST	TRYRY OF LOTS	51 AND 53 POREST	HILLS 2ND
SECTOR RECORDED N MAP BOOK 21	PAGE 115 IN T	HE PROBATE OFFICE	OP SHELBY
COUNTY ALABAMA			
is hereby fully released and satisfied.			
		e corporate hand and	seal by its proper
IN WITNESS WHEREOF, the undersigned hofficers, they being thereto duly authorized	es nareunto set it this 12th da	v of July	1999 .
PLEET MC	RTGAGE CORP LAL ESTATE F	. F/K/A UNDING CORP.	
WINDERT GACO			•
1972			
RPORA . A			
<b>₹\SEAL</b> /#			
CAROLINE.			
AND THE PROPERTY OF THE PARTY O	Ву		
	EDM	ARD ADAMS	en
		ISTANT SECRETAL	RY .
State of WISCONSIN	)		•
State of WISCONSIN County of MILWAUKEE	,		
•			Total
Before me, the undersigned, a Notary Publ	ic in and for said	County and State this	12th day of July
1999, personally appeared EDWARD A	DAMS		, of
	T SECRETARY		
FLEET MORTGAGE CORP. F/K/A FLEET REAL ESTATE FUNDING CO	ORP.		
who as such officer for and on its behalf a	cknowledged the	execution of the fore	going instrument.
WIND HE SUCH CHILDS NOT BITC OF THE CONTENT			
Witness my hand and Notarial Seal			
My commission expires: 01/20/2002	····	alina &	Mikelina
			accep.
GALINA SHKLOVER NOTARY PUBLIC STATE OF WISCOMEN	nota G <b>AL</b>	y Public INA SHKLOVER	
MY COMMISSION EXPIRES JAN. 20, 2002			

AFTER RECORDING, FORWARD TO: MARK W WRIGHT .. 800 FOREST HILLS CT

ALABASTER AL 35007