

RELEASE OF LIEN

ZPF

STATE OF ALABAMA
COUNTY OF SHELBY

KNOW ALL BY THESE PRESENTS:

THAT THE UNDERSIGNED, of the County of Duval, State of Florida, the present legal and equitable Owner and Holder of that one certain Promissory Note in the original principal sum of \$151900.00, dated OCTOBER 31ST, 1995, and executed by MARK C KNIPHFER & PATRICIA A KNIPHFER, HIS WIFE payable to BANCOSTON MORTGAGE CORPORATION

more fully described in a Mortgage, duly recorded in Instrument No. 1995-31606, Certificate No. Mortgage Book, Page of the Mortgage records of SHELBY County, ALABAMA; said Note being secured by the therein described lien.

FOR AND IN CONSIDERATION of the full and final payment of said Note, the receipt of which is hereby acknowledged, have released and discharged, and by these presents do hereby release and discharge, the above described property from all liens held by the undersigned securing said Note.

Executed this JULY 29, 1999



HomeSide Lending, Inc.
f/k/a BancBoston Mortgage Corporation
by result of amendment to articles of
incorporation and merger

Attest:

Inez Gayle Newman
INEZ GAYLE NEWMAN
ASSISTANT SECRETARY

By *Wendy Knapfel*
WENDY KNAPEL, VICE PRESIDENT

STATE OF Florida
COUNTY OF Duval

ss.

Before me, the undersigned authority, on this day personally appeared WENDY KNAPEL, VICE PRESIDENT, and INEZ GAYLE NEWMAN, ASSISTANT SECRETARY of HomeSide Lending, Inc. known to me to be the persons whose names are subscribed on the foregoing instrument, and acknowledged to me that they executed the same for the purpose and consideration therein expressed, in the capacity therein stated and as the act and deed of said Corporation.

Given under my hand and seal of office on JULY 29, 1999.



Deborah K. Kuehle
THE UNDERSIGNED
Notary Public

Prepared By:

James H. Harkleton
J. HARKLETON
HomeSide Lending, Inc.
P.O. Box 45179
Jacksonville, FL 32256-5179

Inv. Pool C31-501
Inv. Number 1663676459
Loan Number 14705502
PFDT: 99-07-22

RECORD AND RETURN TO:

MARK C KNIPHFER
PATRICIA A KNIPHFER
165 LENOX DR
BIRMINGHAM AL 35242-5246

PFAL - 071599KT

Inst # 1999-33038

08/06/1999-33038
11:25 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
DOL CUN 8.28