WHEN RECORDED MAIL TO:

Regione Bank 475 Green Springs Hwy Birmingham, AL 35200

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

Regions Bank

MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE IS DATED JULY 30, 1988, SETWEEN Laster Jay Whitt, Jr. and Sabre I. Whitt, husband and wife, (referred to below as "Granter"), whose address is 3\$53 Kinness Drive. Stronglum, AL 36844-0000; and Regions Bank (referred to below as "Landar"), whose address is 475 Green Springs Hury, Skriningham, AL 35209.

MORTGAGE. Grantor and Lender have entered into a mortgage dated June 9, 1994 (the "Mortgage") recorded in Shelby County, State of Alabama as follows:

mortgage recorded on June 16, 1994 in Instrument #1994/19214 in the Probate Office of Shelby Co., Alabama.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property (the "Real Property") located in Shelby County State of Alabama:

Lot 320, according to the Survey of Brook Highland, and Eddlemen Community 7th Sector, as recorded in Map Book 13, page 99 A & B, in the Probate Office of Shelby County, Alabama.

The Real Property or its address is commonly known as 3853 Kinross Drive, Birmingham, AL -35244-9000. The Real Property tax identification number is 03-9-29-0-002-069.

MODIFICATION. Grantor and Lander hereby modify the Mortgage as follows:

Increase credit limit from \$39,000.00 to \$50,000.00...

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect. Consent by Lender to this Modification does not waive Lander's right to require strict performance of the Mortgage as changed above nor obligate Lander to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lander to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodistion parties, unless a party is expressly released by Lander in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

EACH GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE. AND EACH GRANTOR AGREES TO ITS TERMS.

CAUTION -- IT IS IMPORTANT THAT YOU THOROUGHLY READ THE CONTRACT BEFORE YOU SIGN IT.

GRANTOR:

Leeter Jey White

ESTAL

Lake L. Yshitt men

LENDER:

Regions Bahk

By: 10 september 1

This Medification of Mortgage prepared by:

Name: Kelli R. Sertain

Address: 417 North 20th Street

City, State, ZIP: Sirmingham, Alabama 35203

Inst # 1999-32972

08/06/1999-32972

SHELBY COUNTY JUDGE OF PROBATE

092 MMS 27.50

•	07-3	0-11	999 0001321		
	Loen	No	000132	1	

MODIFICATION OF MORTGAGE (Continued)

MUNIGAGE Page 2

INDIVIDUAL	ACKNOWL	EDGMENT
$\Omega A A$		— <i>y</i>
STATE OF CLANA		
195		
COUNTY OF LINEON		
I, the undersigned authority, a Notary Public in and for said coun	ty in sald state.	. hereby certify that Lester Jay Whitt, Jr.; and Sabre L Whi
whose rismes are algited to the foregoing instrument, and who ar	e known to mé,	, acknowledged before me on this day that, being informed
the contacts of said Modification, they executed the same voluntarion when the same voluntarion of the same with t		he seme bears date.
Civen enter my name and emission see that	day of	
	,	Miller Sware
10-05-2001		, , , , , , , , , , , , , , , , , , ,
My commission expires 10-05-2001		
LENDER AC	KNOWLED	DGMENT
STATE OF)		
} **		
COUNTY OF)		
I, the undersigned authority, a Notary Public in and for said county		
Given under my hand and official seal this	609 01	
		Notery Public
My commission expires		

CORPORATE ACKNOWLEDGEMENT

LASER PRO, Reg. U.S. Fat. & T.M. Off., Ver. 3.26c tc) 1998 CFI ProServices, Inc. All rights reserved. (AL G201 F3.26b 0001321 LN L2.0VL)

STATE OF ALABAMA JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for Said County and State hereby certify that LaQuita H. Dixon, whose name as Loan Operations Officer of REGIONS NAME, a corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that being informed of the contents of said instrument, she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 30th day of July, 1999.

beary Kelli & Sonta

My Commission Expires: 10-05-2001

Inst # 1999-32972

O8/O6/1999-32972
O9:43 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MMS 27.50