

This form was prepared by: Castle Mortgage Corporation, P.O. Box 12785, Birmingham, AL 35202-8785. (205)870-8980.

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is #9 OFFICE PARK CIRCLE, SUITE 215, BIRMINGHAM, 35223, does hereby grant, sell, assign, transfer and convey, unto Castle Mortgage Corporation, its Successors and/or Assigns as their interest may appear, a corporation organized and existing under the laws of Delaware, (herein "Assignee"), whose address is P.O. Box 12785, Birmingham, AL 35202-8785, a certain Mortgage dated August 04, 1999, made and executed by Kenneth W. Greene, and wife Barbara A. Greene to and in favor of MCGOWIN & KING MORTGAGE, LLC and given to secure payment of \$165,750.00 which Mortgage is of record in Book, Volume or Liber No. 1999, at page 32898 of the Probate Records of SHELBY, State of Alabama, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on August 04, 1999.

MCGOWIN & KING MORTGAGE, LLC

BY: James A. King, Jr.

James A. King, Jr.

ITS: Member

STATE OF: Alabama

COUNTY OF: Shelby

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that James A. King, Jr., whose name as Member of MCGOWIN & KING MORTGAGE, LLC, a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the foregoing instrument, he/she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal of office this the 4th day of August, 1999.

My commission expires:

Notary Public

COURTNEY H. MASON, JR.
MY COMMISSION EXPIRES MARCH 8, 2003

Inst. # 1999-32899

08/05/1999-32899
11:03 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CRH 8.50