

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NORTHSIDE LENDING INC. IT'S SUCCESSORS AND/OR ASSIGNEES
8801 BAYMEADOWS CT., JACKSONVILLE, FLORIDA 32256
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
JULY 28, 1999 executed by
PAIGE P THREATT, UNMARRIED

to
MORTGAGESOUTH, L.L.C.

a corporation organized under the laws of THE STATE OF ALABAMA
and whose principal place of business is 200 UNION HILL DRIVE
BIRMINGHAM, ALABAMA 35208
and recorded in
State of ALABAMA

SHELBY
described hereinafter as follows:

County Records.

Lot 17, according to the Amended survey of Chase Plantation, 2nd Sector as recorded in
Map Book 8, Page 159, in the Probate Office of Shelby County, Alabama.

Inst # 1999-32746

Commonly known as:
17 CHASE PLANTATION PARKWAY, BIRMINGHAM, ALABAMA 35244
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ALABAMA
COUNTY OF JEFFERSON

Date of Execution: JULY 28, 1999

MORTGAGESOUTH, L.L.C.

On JULY 28, 1999 before me, the
(Date of Execution)
undersigned, a Notary Public in and for said County
and State, personally appeared

J. Hunter Palmer
known to me to be the Manager
and
known to me to be the
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution of
its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation. *State at Large*

BY:
ITS:

J. Hunter Palmer
Manager

BY:
ITS:

WITNESS:

Notary Public *Harmon S. McGehee* County,
My Commission Expires MAY 14, 2003
I HEREBY CERTIFY THAT THE NOTARY PUBLIC UNDERWRITERS

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

PREPARED BY:

MORTGAGESOUTH, L.L.C.

200 UNION HILL DRIVE
BIRMINGHAM, ALABAMA 35208

AND WHEN RECORDED MAIL TO:

MORTGAGESOUTH, L.L.C.

200 UNION HILL DRIVE
BIRMINGHAM, ALABAMA 35208

Inst # 1999-32747

08/05/1999-32747
08:35 AM CERTIFIED DPS 118
SHELBY COUNTY JUDGE OF PROBATE
001 CRN 8.50