

This form was prepared by Castle Mortgage Corporation
address: P.O. Box 12705, Birmingham, AL 35202-6705
tel. no: 205-870-8900

Attn: Teresa Santoyo SV-79C

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 12 Metroplex Drive, Suite 200, Birmingham, AL 35209, does hereby grant, sell, assign, transfer and convey, unto Countrywide Home Loans, Inc. (herein "Assignee"), whose address is 155 North Lake Avenue, Pasadena, CA 91101, a certain Mortgage dated JULY 31, 1998, made and executed by JOEL E. TUCKER AND ANNETTE W. TUCKER, HUSBAND AND WIFE, to and in favor of THE HUTSON COMPANY INC. and given to secure payment of ~~RECEIVED~~ \$ 190,790.00 which Mortgage is of record in Book, Volume or Liber No. INST#1998 29895 at page of the Probate Records of SHELBY County, State of ALABAMA, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 07-31-98

** Re-recorded to correct loan amount **

Castle Mortgage Corporation

BY: [Signature]

ITS: George C. Hawkins, III
President

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that George C. Hawkins, III, whose name as President of Castle Mortgage Corporation, a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the foregoing instrument, he/she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal of office this the 31st day of JULY, 19 98

[Signature]
Notary Public
LEANN E. MORRIS
MY COMMISSION EXPIRES JUNE 21, 2001

Inst # 1999-32346

08/03/1999-32346
09:10 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MMS 8.50

1020022

01/05/1999-00442
02:31 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE