

SEND TAX NOTICE TO:

Engel Realty Company, Inc. (agent for RBP, LLC)
P.O. Box 187, Birmingham, AL 35201-0187

REG 664

This instrument was prepared by:

Hilary E. Longo
Bradshaw, Fowler, Proctor & Fairgrave, P.C.
301 Grand Ave., Suite 3700, Des Moines, IA 50309-2727

Form TITLE 5400 1-84

CORPORATION FORM DEED—THE TITLE GROUP INCORPORATED

STATE OF Iowa
COUNTY OF Polk

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of One Dollar and other valuable consideration, to the undersigned grantor, Principal Life Insurance Company, f/k/a Principal Mutual Life Insurance Company, an Iowa corporation, (herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto RBP, LLC, an Alabama Limited Liability Company, (herein referred to as GRANTEES) the following described real estate, situated in Shelby County Alabama, legally described on the attached Exhibit A, to have and to hold to the said Grantee, its successors and assigns forever.

IN WITNESS WHEREOF, the said GRANTOR, by its Director and Asst. Director, who is authorized to execute this conveyance, has hereto set its signature and seal, this the 28th day of July, 1999.

ATTEST:

William R. Courtney

ATTEST:

Amy Conner

STATE OF IOWA
COUNTY OF POLK

PRINCIPAL LIFE INSURANCE COMPANY,
an Iowa Corporation

By: Ken Uebel
Director
By: Donna Hutcairn
Assistant Director
Commissioner of Insurance

I, Brenda J. Faux, a Notary Public in and for said County in said State, hereby certify that Ken Uebel, a Director of PRINCIPAL LIFE INSURANCE COMPANY, and Donna Hutcairn, a Assistant Director of PRINCIPAL LIFE INSURANCE COMPANY, an Iowa corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, and as such officer and with full authority, executed the same voluntarily for and as the act of said corporation,

Given under my hand and official seal, this the 28th day of July, 1999

Brenda J. Faux
Notary Public



1999-32218
08/02/1999-32218
04:12 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MMS 2011.00

EXHIBIT "A"

Legal Description

PARCEL I

Lot 2, according to the Survey of Wren Park Subdivision, as recorded in Map Book 22 page 131 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Together with an easement for the use, maintenance, repair and replacement of storm and surface water drainage over and across the following property as recorded in Map Book 22 page 131, described as follows:

Part of the NW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 30, Township 19 South, Range 2 West, Shelby County, Alabama, being more particularly described as follows:

Commence at the NE corner of said Section; thence West along the North line of said Section, 1,245.86 feet; thence 90 deg. 00 min. 00 sec. left, 431.26 feet; thence 111 deg. 16 min. 33 sec. right, 127.85 feet to the beginning of a 50 foot easement lying south of and adjacent to the following described line; thence from last stated course, 27 deg. 54 min. 00 sec. left, 354.41 feet to the end of said 50 foot easement and the beginning of a 25 foot easement, lying south of and adjacent to said line; thence continue along last stated course, 100.00 feet; thence 20 deg. 43 min. 00 sec. right 482.29 feet; thence 25 deg. 31 min. 00 sec. left, 494.05 feet; thence 19 deg. 30 min. 00 sec. left 150 feet to the end of said easement, said property being part of Lot 1, Riverchase Gardens, First Sector, as recorded in Map Book 8 page 153 in the Probate Office of Shelby County, Alabama; and a part of Lots 1 and 2, Riverchase Properties Second Addition to Riverchase, as recorded in Map Book 9 page 40 in the Probate Office of Shelby County, Alabama.

Not part of legal
Riverchase Business Park
2190-2192 Parkway Lake Drive
2194 Parkway Lake Drive
255 Riverchase Parkway
245 Riverchase Parkway
265 Riverchase Parkway
Birmingham, AL 35244
WH 17 - All inclusive

Inst # 1999-32218.

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