Recording Requested By/Return To: The Peoples Bank & Trust Company

ASSIGNMENT OF MORTGAGE

/100101111111 -	
ore provide street Selma Al 36/0	a Mortgage (herein "Assignor") whose address is
does hereby grant, sell, assign, transfer and convey,	UNIO SYNOVUS MORTGAGE CORP
does hereby grant, sell, assign, transier and convey,	, a corporation organized and
existing under the laws of ALABAHA	(herein "Assignee"), whose address is
800 SHADES CREEK PKWY, STE 375.	
and Shades deted June 17 1999	, made and executed by
a certain Mortgage dated June 17. 1999 ROBERT G. ROPER. AN UNMARRIED MA	N .
to and in favor of The Peoples Bank & Tr	ust Company upon the following
described property situated in SHELBY SEE ATTACHED	County, State of AL
such Mortgage having been given to secure payment of	Fifty Five Thousand Dollars and Zero Cents (\$ 55.000 00)
(include the Original which Mortgage is of record in Busic Xiahame, or Liber	
No.) of the Public	Records of Shelpy
Alahama	, together with the note(s) and obligations therein
described and the money due and to become due then	eon with interest, and all rights accrued or to accrue
and an exist Marketon	
TO HAVE AND TO HOLD the same unto Assign	nee, its successor and assigns, forever, subject only to
who some and conditions of the shove-described Mottes	2C .
IN WITNESS WHEREOF, the undersigned Ass	signor has executed this Assignment of Mortgage on
June 1/7. 1999	
Surry / Muson_	The Peoples Bank & Trust Company
Witness	(Assignor)
	1000
	By: Lon
Witness	(Signature)
Accest	
Seal:	
	, address: 310 Broad Street. Selma
This Instrument Prepared By: ANNE SHERLOCK	
36702	, tel. no.: (334) 355-8895
1, the undersigned authority. Notary Public and for	said County. in said State, hereby certify that with
Charten whose name as A14	is signed to the foregoing conveyance, and who is known to me
a corporation	rmed of the contents of the conveyance, he, as such officer
acknowledged before me on this day, that being into	on and as act of said componation. Given under my hand and
and with authority, executed the same voluntarily is	1999
official seal, this 17th day of June	'
	<i></i>
A . – – –	Charles & Maria Cox
Hogela E. Muellet	Ingola & Muller
Notor MY COMMISSION EXPINES MY 21, 2008	319/1000 A
Notary Exp. Date:	
PMMA-Multimeta/1 Assignment of Martgage 8/98	
-995M1L (8606).01	
VMP MORTGAGE FORMS - (800)521-7291	

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Lots 5, 6 and 7, in Block 58, according to J.H. Dunstan's Map and Survey of the Town of Calera, Alabama; being situated in Shelby County, Alabama. Said map is unrecorded and is unavailable for recordation.

8/02/1999-31989 9:16 AM CERTIFIED

LEY COUNTY JUDGE OF PROBATE

SWS SUB