

[WHEN RECORDED RETURN TO]
NTC ATTN: DARRELL COLON
420 N. BRAND BLVD., 4TH FLOOR
GLENDALE, CALIFORNIA 91203
GREENTREE LOAN: 6800238591



STATE OF ALABAMA

COUNTY OF SHELBY

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That for \$1.00 and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged by ADMIRAL FUNDING, L.L.C., an Alabama limited liability company ("Assignor"). Assignor has granted, bargained, sold, assigned, transferred and conveyed, and does hereby grant, bargain, sell, assign, transfer and convey unto Green Tree Financial Corp., its successors and assigns ("Assignee") that certain mortgage (or deed of trust or deed to secure debt, if applicable) dated 09/30/97, in the principal sum of \$216,450.00, from JAMES T. ODOM & ELIZABETH ANN ODOM, as Mortgagor(s), to Assignor, as Mortgagee, as recorded at _____ Book _____, Page _____, in the office of the Judge of Probate of SHELBY County, Alabama, together with the indebtedness secured thereby.

TO HAVE AND TO HOLD unto Assignee, its successors and assigns, forever.

IN WITNESS WHEREOF, Assignor has executed this Assignment, through its duly authorized representatives, as of the 31 day of October, 1997.

Mortgage Recorded: # 1997-33964

Admiral Funding, LLC

By: Kurt McLaughlin
Its: CEO
By: Tracy Dunn
Its: Shipping Manager

STATE OF ALABAMA

JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said County and State, hereby certify that Kurt McLaughlin, whose name as CEO and Tracy Dunn, whose name as Shipping Manager of Admiral Funding, LLC, an Alabama limited liability company, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, they, in their capacity as such President and Shipping Manager executed the same voluntarily on the day the same bears date.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS 31 DAY OF October

1997

Sherla J. Lambert
NOTARY PUBLIC

[NOTORIAL SEAL]

MY COMMISSION EXPIRES: 4-22-2001

Inst # 1999-31947

08/02/1999-31947
08:24 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CRH 8.50