This instrument was prepared by Jason Keel Johnson & Associates Mortgage Co., Inc. P. O. Box 530607 Birmingham, Alabama 35223

STATE OF ALABAMA ) SHELBY COUNTY ) ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Johnson & Associates Mortgage Co., Inc., a corporation, for value received to it in hand paid by CIMARRON MORTGAGE COMPANY hereinafter called "Assignee", does hereby grant, bargain, sell, convey, and assign unto the said Assignee that certain mortgage executed to it by JANICE E. STEWART, AN UNMARRIED WOMAN and recorded in Volume Page of PROBATE of SHELBY County, ALABAMA together with the debt secured thereby and all rights, title, and interest in and to the property therein described against the said Johnson & Associates Mortgage Co., Inc..

IN WITNESS WHEREOF, Johnson & Associates Mortgage Co., Inc., a corporation, has caused this conveyance to be assigned by BETTY J. KNIGHT, its SENIOR VICE PRESIDENT on this JUNE 11, 1999.

JOHNSON & ASSOCIATES MORTGAGE CO., INC.

BY:

SAMUEL C. JOHNSON

ITS PRESIDENT

MITONIECO

ATTEST

SISTANT VICE PRESIDENT

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said State in said County, hereby certify that SAMUEL C. JOHNSON, whose name as PRESIDENT of Johnson & Associates Mortgage Co., Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, HE, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal on this, the 11TH day of

JUNE, 1999.

Notary Public

My commission expires 10/13/2001