ALABAMA

COUNTY OF

SHELBY

LOAN NO 1:

117174877

LOAN NO 2:

4117174870

INVESTOR:

POOL NO:

0323162

record first

X 0323162

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.

3631 S. Harbor Blvd., Suite 200

Santa Ana. CA 92704-6951

Prepared By Evelia Barba

11717487-7 Harris 2/19/99 * corrective

Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned as Mortgagee ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to

CHEMICAL MORTGAGE GERPORATION, AN OHIO CORPORATION *COMPANY

200 OLD WILSON BRIDGE ROAD, WORTHINGTON, OH 43085-8500

("Assignee") all beneficial interest under that certain mortgage dated

April 24, 1992

[Space Above This Line For Recorder's Use]

Inst . 1987-89701

executed by

JOHNNY C. HARRIS AND WIFE, CARLENE HARRIS

Mortgagor, to

HILTON MORTGAGE CORPORATION

Mortgagee, and

recorded as

Instrument No.

1992-29455

12/9/92 on

Book in

Page

, of Official Records in the office of the County Clerk of

SHELBY

County, Alabama as described in said mortgage.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest . and all rights accrued or to accrue under said Mortgage.

Dated:

6/1/97

* this assignment is being re-recorded to reference the other recordings of the the mortgage , 5/15/92 # 1992-08341 and 6/26/92 # 1992-12337

SOURCE ONE MORTGAGE SERVICES CORPORATION, A DELAWARE CORPORATION, FKA FIREMAN'S FUND MORTGAGE CORPORATION, FKA MANUFACTURERS HANOVER MORTGAGE CORPORATION, FKA CITIZENS MORTGAGE CORPORATION

27555 FARMINGTON ROAD, FARMINGTON HILLS, MI 48334-3357

Inst # 1999-31861

LNT VICE PRESIDENT

STATE OF

COUNTY OF

CALIFORNIA

ORANGE

SS

07/30/1999-31861 10:06 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

001 MMS

8.50

On

8/20/97

before me.

E M GAUDYN

personally appeared

JAVIER GUZMAN

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official scal-

NOTARY PUBLIC

My commission expires 8/17/2001

Prepared By: Evelia Barba, Principal PSI

3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

COMER EXECUTES AUG. 17, 2001