



P.O. Box 3967 • Peoria, IL 61612-3967
(309) 692-1000 or (800) 645-2402

NOTARY BOND
- Alabama -

THE STATE OF ALABAMA

County of Shelby

KNOW ALL MEN BY THESE PRESENTS:

That we J. Annette Mahaffey-King, as Principal, and RLI Insurance Company, a corporation duly licensed to do business in the State of Alabama, as Surety, are held and firmly bound unto the State of Alabama in the sum of Ten Thousand Dollars (\$10,000), for the payment of which well and truly to be made and done, we bind ourselves, our heirs, executors, administrators and assigns, firmly by these presents, and we hereby waive our right to claim personal property exempt under the laws of Alabama.

Sealed with our seals, and dated this 26th day of July, 1999.

WHEREAS, the above-named Principal has been duly appointed Notary Public
(State at Large) beginning the 26th day of July, 1999; for the term of four years
in and for said County.

NOW, THEREFORE, the condition of this bond is that if the named Principal shall faithfully discharge the duties of the office of Notary Public during his/her continuance therein, then this obligation shall be null and void; otherwise, it shall remain in full force and effect.

Countersigned

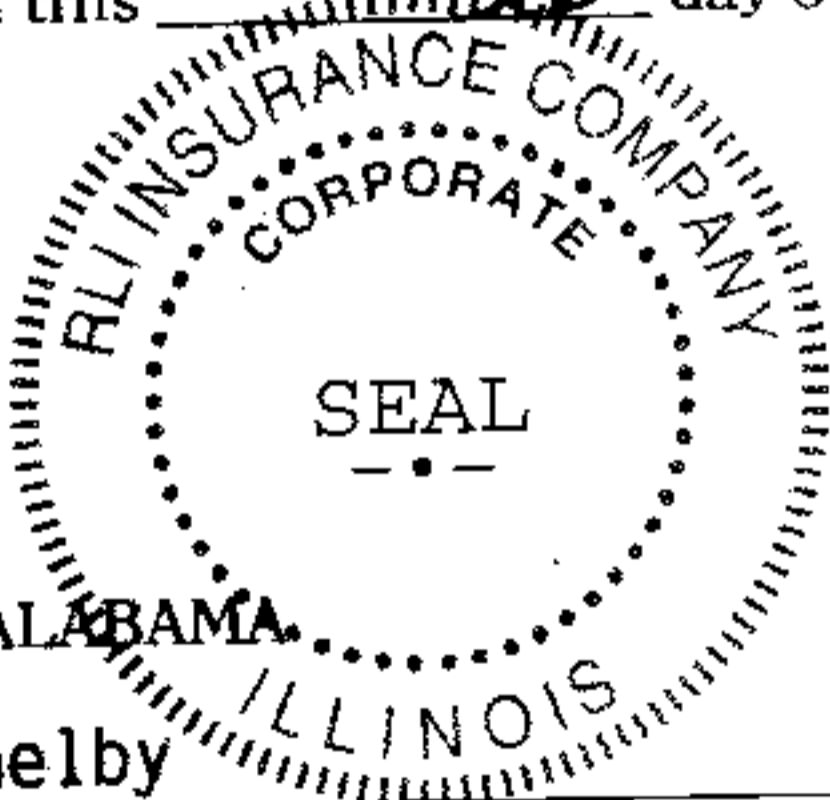
By

Rebecca Brasher
Alabama Resident Agent
P O Box 885 Columbiana AL 35051

Address

Approved and filed this

26 day of July, 1999



THE STATE OF ALABAMA

County of Shelby

I, J. Annette Mahaffey-King, do solemnly swear that I will support the Constitution of the United States and the Constitution of the State of Alabama, so long as I continue a citizen thereof; and that I will faithfully and honestly discharge the duties of the office upon which I am about to enter, to the best of my ability, so help me God.

Subscribed and sworn to before me this 26th
day of July, 1999

Rebecca Brasher
Notary Public

J. Annette Mahaffey-King (S.)
Principal

RLI Insurance Company

By

Donath E. Michael (L.S.)
President

Patricia Geyer Schmitt
Judge of Probate

By

OATH OF OFFICE

J. Annette Mahaffey-King
Principal

RLI Insurance Company
1-309-692-1000

Inst # 1999-30985

Bond No. NOC- 870090
07/26/1999-30985

11:12 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MKS 17.00