SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned

	does baraby cartify that a
JUDITH WICKLUM	does hereby certify that a
certain mortgage from paren J WICKLUM. A	MARRIED COUPLE
to FIRST SOUTHEAST MONTGAGE, LTD.	dated February 28th , 1997 ,
filed for record March 10th , 1	
DOC No. 1997-07296	_
	s been fully paid and satisfied; and the county
recorder is authorized to discharge the sam	
	L CITY MORTGAGE CO.
has hereunto set their hand this 3rd day o	
Tour Bound ID 4 company consequence	
ax Parcel ID # 235210003002000	
	Inst # 1999-30914
	07/26/1999-30914
•	D9:42 AM CERTIFIED SHELLY COUNTY JUNE OF PROPATE
	001 NMS 8.50
•	· · · · · · · · · · · · · · · · · · ·
•	NATIONAL CITY MORTGAGE CO. PKA PIRST OF AMBRICA LOAN SERVICES, INC.
	FKA FIRST OF AMERICA MORTGAGE COMPANY
Witnesses: SHERI RATLIFF RUTH N. MASTERS	CHARLES M. ABOUREZK VICE PRESIDENT
STATE OF OHIO County of MONTGOMERY	
Before me, a Notary Public in and for said county, I	personally appeared CHARLES M. ABOUREZK
known to me to be the person and officer whose	name is acknowledged on behalf of said corporation and by instrument is their free act and deed individually and as said said corporation.
IN TESTIMONY WHEREOF, I have hereunto subscri	bed my name and affixed my official seal at , this day of April 3rd , 1999 .
This instrument prepared by: RETURN TO:	RUTH M. NUSTERS NOTARY PUBLIC
RUTH M. MASTERS NATIONAL CITY MORTGAGE CO.	RUTH M. MASTERS
3232 NEWMARK DRIVE ATTN: PAYOFFS MIAMISBURG, OH 45342	NOTARY PUBLIC IN AND FOR
P.O. BOX 1820 DAYTON, OH 45482-0255	THE STATE OF OHIO
	MY COMMISSION EXPIRES JANUARY 22, 2001
	PA_43