

Document Prepared by:
DOCK ASSIGNMENT SERVICES
When Recorded Mail to:
DOCK
20 S. LIMESTONE ST., SUITE 220
SPRINGFIELD, OHIO 45502
ATTN: POST PRODUCTION
937-328-7991

EC:
EC2:
LEGAL:
Film # 73

Project No.: 1999-164

Assignor No.:

7210536742

Assignee No.: 2003334907

Pool No.:

FIR/Tax ID #

Investor No.: 994921357

Property Address:

4 BENT HILL LANE

PELHAM

AL

35124

This space for Recorder's Use Only

Inst # 1999-30910

07/26/1999-30910

09:38 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

002 MRS 11:00

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged.
PEOPLE'S HERITAGE SAVINGS BANK

whose address is: 32 CHESTNUT STREET, LEWISTON, ME 04240

by these presents does convey, grant, bargain, sell, assign, transfer and set over to:

NATIONSBANC MORTGAGE CORPORATION

whose address is: 205 PARK CLUB LN. BUFFALO, NY 14231-9000

the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage is recorded in the State of **ALABAMA**

County of

SHELBY

Official records on 11/09/98 / / /

as Document No.:

1998-44148 /

in Book: /

at Page:

on Certificate No.:

Original Loan Amount: \$

145000.00

Loan Date: 10/27/98

Original Mortgagor:

ROBERT E. JAMES, AN UNMARRIED MAN

Original Mortgagee:

LIBERTY MORTGAGE CORPORATION

See exhibit 'A'

IN WITNESS WHEREOF, the undersigned corporation by its Board of Directors has caused this instrument to be executed by its duly authorized officers.

DATE OF TRANSFER: 02/18/99

PEOPLE'S HERITAGE SAVINGS BANK

Kelly Rust

Witness
KELLY RUST

Witness
SHEILA WILSON

State of **OHIO**

County of **CLARK**

On 02/18/99 before me, **JANICE VOTAW**

CONNIE DIETSCH

of **PEOPLE'S HERITAGE SAVINGS BANK**



Connie Dietsch

Officer:
CONNIE DIETSCH
VICE PRESIDENT

Attest
Kathy Groth
KATHY GROTH
ASSISTANT SECRETARY

, the undersigned, personally appeared

VICE PRESIDENT

the **VICE PRESIDENT** address being 32 CHESTNUT STREET, LEWISTON, ME 04240 proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and seal.

Notary Public, State of **OHIO**
JANICE VOTAW

My commission expires: 04/23/01

Document Drafted & Prepared by:

Ron McHarg
Ron McHarg

Docx Assignment Services

20 S. Limestone St., Springfield, Ohio

937-328-7991



765

FILMC

Project #1999-164 Pool Number
Loan Number 7210536742 State AL County name SHELBY

Assignor LIBERTY MORTGAGE CORPORATION
Assignee PEOPLES HERITAGE SAVINGS BANK
Recdate / / Bk Page Doc No.
Serial No. Cert No. Assign Made Dte

LEGAL DESCRIPTION:

A PART OF THE NE 1/4 OF THE NE 1/4 OF SECTION 20, TOWNSHIP 20 SOUTH, RANGE 2 WEST
SHELBY COUNTY, ALABAMA MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE NORTHEAST CORNER OF SECTION 20, TOWNSHIP 20 SOUTH, RANGE 2 WEST,
SHELBY COUNTY, ALABAMA AND RUN THENCE SOUTH 89 DEGREES 52 MINUTES 30 SECONDS WEST
ALONG THE NORTH LINE OF SAID SECTION 20 A DISTANCE OF 785.57 FEET TO A POINT;
THENCE RUN SOUTH 0 DEGREES 07 MINUTES 30 SECONDS WEST A DISTANCE OF 460.45 FEET
TO THE NORTHEASTERLY CORNER OF PARCEL NO. 7; THENCE RUN NORTH 75 DEGREES 48
MINUTES 11 SECONDS WEST ALONG THE SOUTH LINE OF A PROPOSED STREET A DISTANCE OF
132.97 FEET TO THE POINT OF BEGINNING OF THE PROPERTY, PARCEL 8, BEING DESCRIBED;
THENCE CONTINUE ALONG LAST DESCRIBED COURSE A DISTANCE OF 641.77 FEET TO A POINT;
THENCE RUN SOUTH 33 DEGREES 15 MINUTES 49 SECONDS EAST A DISTANCE OF 257.39 FEET
TO A POINT; THENCE RUN SOUTH 69 DEGREES 04 MINUTES 55 SECONDS EAST A DISTANCE OF
105.82 FEET TO A POINT; THENCE RUN SOUTH 46 DEGREES 06 MINUTES 04 SECONDS EAST A
DISTANCE OF 196.67 FEET TO A POINT; THENCE RUN SOUTH 53 DEGREES 08 MINUTES 09
SECONDS EAST A DISTANCE OF 184.61 FEET TO A POINT; THENCE RUN NORTH 14 DEGREES 11
MINUTES 49 SECONDS EAST A DISTANCE OF 354.20 FEET TO THE POINT OF BEGINNING.

Inst # 1999-30910

07/26/1999-30910
09:38 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MMS 11.00

Sort #