

Recording Requested By/Return To:
LIFE BANK
10540 MAGNOLIA AVE, STE. B.
RIVERSIDE, CA 92505
ATTN: DOCUMENT CONTROL

Loan No.: 01-624376-11

2981614

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **10540 Magnolia Avenue, suite B, Riverside, CA 92505-1814**, **FIRSTPLUS FINANCIAL, INC.** does hereby grant, sell, assign, transfer and convey, unto, a corporation organized and existing under the laws of the state of **TX** (herein "Assignee"), whose address is, **1750 VICEROY DR., DALLAS, TEXAS 75235**, a certain Mortgage dated **NOVEMBER 26, 1997**, made and executed by **DINA CHERYL ALGREN AND HUSBAND PERRY ALGREN**, to and in favor of **FIRST CAPITAL MORTGAGE CORPORATION** upon the following described property situated in **SHELBY** County, State of **ALABAMA**:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

such Mortgage having been given to secure payment of **\$30,000.00** which Mortgage is of record in Book, Volume, or Liber No. , at page (or as Instrument No.) of the **Official Records of SHELBY** County, State of **ALABAMA**, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **February 13, 1998**.

STATE OF CALIFORNIA }
COUNTY OF RIVERSIDE }

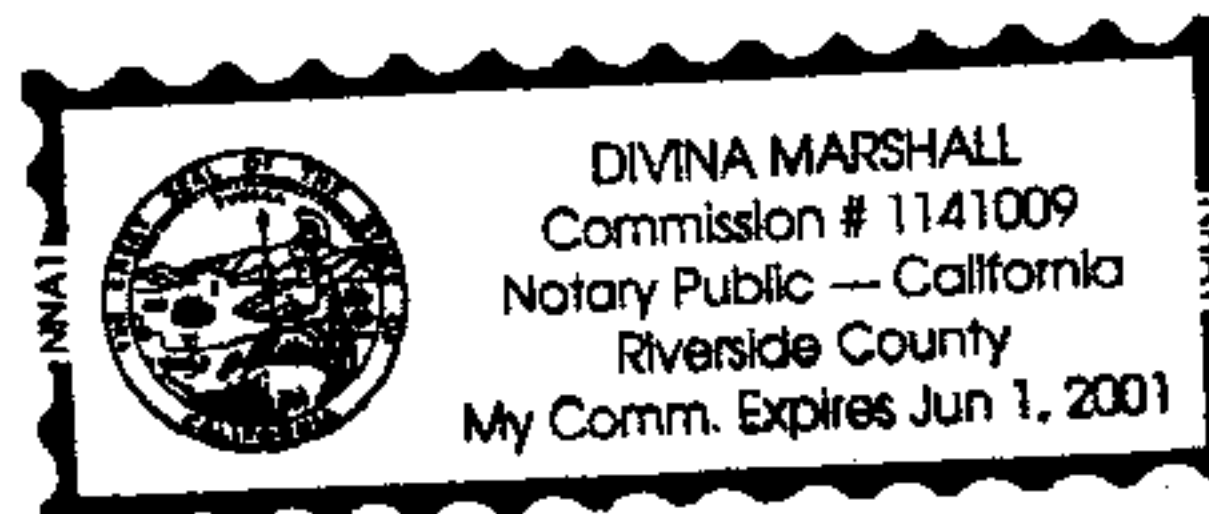
On **February 13, 1998**, before me, **DIVINA MARSHALL**, a Notary Public in and for said state, personally appeared **Terrie Hagerty** and **S. J. Sandoval** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS My Hand and Official Seal.

Michelle A. McKelvey
Michelle A. McKelvey

This Instrument Prepared By: J. B.
LIFE BANK FORMERLY KNOWN AS LIFE SAVINGS BANK, F.S.B., 4110 Tigris Way, Riverside, CA 92503
AL/mtg-9/96

LIFE BANK
By: *[Signature]*
Terrie Hagerty, Vice President
By: *[Signature]*
S. J. Sandoval, Vice President



Inst # 1999-30664

07/22/1999-30664

09:57 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
11.00
002 HNS

Loan No.: 005-137544

ALGREN

EXHIBIT "A" - LEGAL DESCRIPTION

LOT 28, ACCORDING TO THE SURVEY OF HEATHER RIDGE, AS RECORDED IN MAP BOOK 17 PAGE 22, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

1. BUILDING SETBACK LINE OF 40 FT. RESERVED FROM HEATHER DRIVE AS SHOWN BY PLAT.
2. PUBLIC EASEMENTS AS SHOWN BY RECORDED PLAT, INCLUDING 15 FEET ON THE EASTERLY SIDE OF LOT.
3. RESTRICTIONS, CONVENANTS & CONDITIONS AS SET OUT IN INSTRUMENT(S) RECORDED AS INST.#1993-08779 AND MAP BOOK 17 PAGE 22 IN PROBATE OFFICE.
4. EASEMENT(S) TO ALABAMA POWER CO. AS SHOWN BY INSTRUMENT RECORDED AS INST.# 1994-01191 IN PROBATE OFFICE.

Initials: Dda PLA

Inst # 1999-30664

07/22/1999-30664
09:57 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MMS 11.00