

ASSIGNMENT AND TRANSFER OF LIENTHE STATE OF Alabama

KNOW ALL MEN BY THESE PRESENTS:

COUNTY OF ShelbyThat **First Capital Mortgage Corporation**

acting herein by and through its duly authorized officers, hereinafter called transferor, of the County/Parish of Jefferson, and State of Alabama, for and in consideration of TEN AND NO/100 DOLLARS CASH, AND OTHER GOOD AND VALUABLE CONSIDERATION, to it in hand paid by

Life Bank,
8031 Phillips Highway, Suite 6, Jacksonville, FL 32256
hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred and Assigned and by these presents does Sell, Convey, Transfer and Assign unto the said transferee the hereinafter described indebtedness.

AND transferor further Grants, Sells and Conveys unto the transferee all the rights, title, interest and liens owned or held by transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's heirs and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies, privileges, titles and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:
One certain promissory note executed by DINA CHERYL ALGREN

and payable to the order of **First Capital Mortgage Corporation**

in the sum of \$ 30,000.00 dated November 26, 1997 and bearing interest and due and payable in monthly installments as therein provided.

Said note being secured by Security Instrument of even date therewith to First Capital Mortgage Corporation Lender
duly recorded in the Real Property Records of Shelby County, Alabama
and secured by the liens therein expressed, on the following described lot, tract, or parcel of land, lying and being situated in, Shelby County, Alabama to wit:

See Exhibit 'A' attached hereto and made a part hereof.

Instrument # 1997-39368

Date 12-03-97

Inst # 1999-30663

07/22/1999-30663

09:57 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 NMS 11.00

EXECUTED without recourse on the undersigned to be effective on the 23 day of July, 19 98.
First Capital Mortgage Corporation

By: [Signature]

THE STATE OF AlabamaCOUNTY/PARISH OF Jefferson

This instrument was acknowledged before me this 23 day of July, 19 98, by

of First Capital Mortgage Corporation
on behalf of said entity.

[Signature]
Notary Public - State of Alabama

Please Return to:
LIFE BANK

10540 MAGNOLIA AVE, STE. B.
RIVERSIDE, CA 92505

ASSIGNMENT AND TRANSFER OF LIEN WITHOUT RECOURSE

Loan No.: 005-137544

ALGREN

EXHIBIT "A" - LEGAL DESCRIPTION

LOT 28, ACCORDING TO THE SURVEY OF HEATHER RIDGE, AS RECORDED IN MAP BOOK 17 PAGE 22, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

1. BUILDING SETBACK LINE OF 40 FT. RESERVED FROM HEATHER DRIVE AS SHOWN BY PLAT.
2. PUBLIC EASEMENTS AS SHOWN BY RECORDED PLAT, INCLUDING 15 FEET ON THE EASTERLY SIDE OF LOT.
3. RESTRICTIONS, COVENANTS & CONDITIONS AS SET OUT IN INSTRUMENT(S) RECORDED AS INST.#1993-08779 AND MAP BOOK 17 PAGE 22 IN PROBATE OFFICE.
4. EASEMENT(S) TO ALABAMA POWER CO. AS SHOWN BY INSTRUMENT RECORDED AS INST.# 1994-01191 IN PROBATE OFFICE.

Initials: _____

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