This fo	rm w	as prepared	by CASTLE MORTGAGE CORPORATION		1
address	J: _		P. C. BOX 12785	-	7
tel. no	): _	205/870-8980	EIRMINGHAM, ALABAMA 35202-6786		<del></del>

ASSIGNMENT OF MORTGAGE
For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 200 VESTAVIA PARKWAY. SUITE 2600. BIRMINGHAM. AL 35216, does hereby grant, sell, assign, transfer and convey, unto CASTLE MORTGAGE CORPORATION. ITS SUCCESSORS AND ASSIGNS AS THEIR INTEREST MAY APPEAR, a corporation organized and existing under the laws of DELAWARE, (herein "Assignee"), whose address is P.O Box 12785 Birmingham. AL 35202-6785, a certain Mortgage dated June 10, 1999, made
and executed byDeborah J. Hill and Michael D. Hill, Sr. husband and wife
to and in favor of SCOTT MORTGAGE CORPORATION and given to secure
payment of One Hundred Thousand and no/100
which Mortgage is of record in Book, Volume or Liber No $4.404$
at page of the <u>Probate</u> Records of Shelby
County, State of ALABAMA, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued under such Mortgage.
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.
, IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on <u>June 14,1999</u> .
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SCOTT MORTGAGE CORPORATION
BY:
George C. Hawkins, III

ITS: \_\_\_ Authorized Signatory

Alabama STATE OF Jefferson COUNTY OF

A ASCMC AL

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that George C. Hawkins, III , whose name as It's authorized signatory of Scott Mortgage Corporation, a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the foregoing instrument, he/she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal of office this the 14 day of \_\_\_\_\_\_, 19<u>99</u>.

12-13-02 My commission expires: Notary Poblic L Mary ( A S 6 9 4 t f 9 9 9 - 30 2 6 1

> 07/20/1999-30261 09:24 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE

001 KMS

8.50

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