

FOR VALUE RECEIVED, the undersigned does hereby release the hereinafter described property from the lien of that mortgage from JAMES M. AND TERESA D. CROCKER to Avco Financial Services of Alabama, Inc., dated the 23rd day of SEPTEMBER, 1999, and recorded in Book 1994 at page 29294 and for said consideration, receipt of which is hereby acknowledge, the undersigned does hereby remise, release, quitclaim and convey unto JAMES M. AND TERESA D. CROCKER, who claim to be the present owners of said property, all right, title and interest of the undersigned, acquired by virtue of the hereinafter recited mortgage, in and to the following described property lying and being in SHELBY County, Alabama, to-wit:

COMMENCE AT THE SOUTHWEST CORNER OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 16, TOWNSHIP 19 SOUTH, RANGE 1 WEST, SHELBY COUNTY, ALABAMA; THENCE RUN EASTERLY ALONG THE SOUTH LINE OF SAID 1/4-1/4 663.92 FEET TO A POINT ON THE WEST RIGHT OF WAY LINE OF SHELBY COUNTY, HIGHWAY NUMBER 41, THENCE TURN AN ANGLE OF 50 28' TO THE LEFT AND RUN NORTHEASTERLY ALONG SAID RIGHT OF WAY LINE 348.53 FEET TO THE POINT OF BEGINNING OF THE PROPERTY BEING DESCRIBED, THENCE CONTINUE NORTHEASTERLY ALONG SAID RIGHT OF WAY LINE A DISTANCE OF 131.47 FEET TO A POINT ON THE SAME SAID RIGHT OF WAY LINE, THENCE TURN AN ANGLE OF 106 40' TO THE LEFT AND RUN WEST-SOUTHWESTERLY ALONG A CHAIN LINK FENCE A DISTANCE OF 148.20 FEET TO A POINT; THENCE TURN AN ANGLE OF 85 48' TO THE LEFT AND RUN SOUTHWESTERLY ALONG SAID CHAIN LINK FENCE A DISTANCE OF 99.82 FEET TO A POINT; THENCE TURN AN ANGLE OF 81 34' 13" TO THE LEFT AND RUN SOUTHEASTERLY ALONG SAME SAID FENCE A DISTANCE OF 120.72 FEET TO THE POINT OF BEGINNING; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

TO HAVE AND TO HOLD unto the said JAMES M. TERESA D. CROCKER, their heirs and assigns.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed by an officer thereunto duly authorized on this the 23rd day of JUNE, 1999.

THE INSTRUMENT PREPARED
BY: Pam Mitchell

AVCO FINANCIAL SERVICES

P.O. BOX 1286

PELHAM, AL 35124

STATE OF ALABAMA *

Calhoun COUNTY *

AVCO FINANCIAL SERVICES OF ALABAMA, INC.

BY: [Signature] (L.S.)

David Wall, its duly appointed Attorney-in-Fact, said power of attorney being recorded in Book 1994 at page 29294, in the office of the Judge of Probate of Shelby County, Alabama.

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that David Wall whose name as attorney-in-fact of Avco Financial Services of Alabama, Inc., a corporation, is signed to this instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of said instrument, he as such attorney-in-fact and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 23rd day of June, 1999.

[Signature]
Notary Public

COMMISSION EXPIRES OCT. 7, 2001

SHELBY COUNTY JUDGE OF PROBATE
001 NMS

09:00 AM CERTIFIED
07/20/1999-30240

Inst # 1999-30240