

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, THAT
ATLANTIC MORTGAGE & INVESTMENT CORPORATION
DOES HEREBY ACKNOWLEDGE THAT THE INDEBTEDNESS SECURED BY A CERTAIN
MORTGAGE DATED NOEMBER 11, 1996 AND EXECUTED BY:
JOHN A. MAYHALL AND CHRISTY V. MAYHALL
TO FIRST FEDERAL SAVINGS AND LOAN ASSOC. OF CHILTON
AND RECORDED IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA
IN THE RECORDS OF MORTGAGE VOLUME INSTRUMENT 3 1997-15002, PAGE ,
HAS BEEN FULLY PAID, WHICH WAS AT THE TIME OF SUCH PAYMENT THE OWNER OF
SAID INDEBTEDNESS, AND SAID MORTGAGE IS HEREBY RELEASED AND FOREVER
DISCHARGED.

IN WITNESS WHEREOF,
ATLANTIC MORTGAGE & INVESTMENT CORPORATION, A CORPORATION, HAS CAUSED
ITS NAME TO BE HERETO SUBSCRIBED BY PAT CHARLES, ITS ASSISTANT
VICE PRESIDENT AND SHENITA TOCZEK, ITS ASSISTANT SECRETARY
AND THE CORPORATE SEAL HERETO AFFIXED ON JULY 09, 1999.



ATLANTIC MORTGAGE & INVESTMENT CORPORATION
BY [Signature]
PAT CHARLES A.V.P.

ATTEST:

BY: [Signature]
SHENITA TOCZEK ASSISTANT SECRETARY

STATE OF FLORIDA
COUNTY OF DUVAL

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THIS DATE OF
JULY 09, 1999 BY PAT CHARLES AND SHENITA TOCZEK ASSISTANT VICE
PRESIDENT AND ASSISTANT SECRETARY, RESPECTIVELY OF ATLANTIC MORTGAGE &
INVESTMENT CORPORATION ON BEHALF OF THE CORPORATION. THEY ARE PERSON-
ALLY KNOWN TO ME AND DID TAKE AN OATH.

WITNESS MY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE LAST AFORE-
SAID THIS DATE OF JULY 09, 1999.

[Signature]
NOTARY PUBLIC

MY COMMISSION EXPIRES:

(SEAL)

THIS INSTRUMENT WAS PREPARED BY: Mandie Watson
PLEASE RECORD AND RETURN TO: ATLANTIC MORTGAGE & INVESTMENT CORPORATION
7159 CORKLAN DRIVE
JACKSONVILLE, FLORIDA 32258

SM002



Mandie Watson
MY COMMISSION # CC814094 EXPIRES
March 2, 2003
BONDED THROUGH FARM INSURANCE INC.

Inst # 1999-30180

07/19/1999-30180
11:38 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CRH 8.30