

STATE OF ALABAMA
LOAN NUMBER: 0031676731
PU116, KCB

AMOUNT OF MORTGAGE
\$ 88800

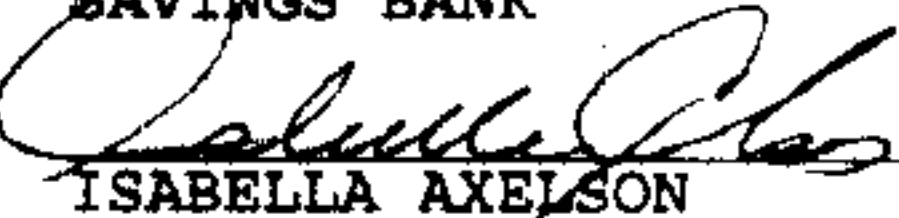
SATISFACTION OF MORTGAGE

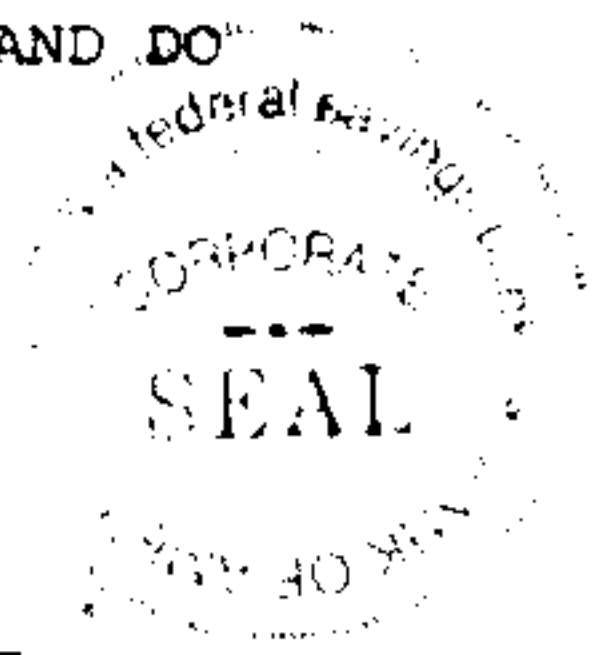
KNOW ALL MEN BY THESE PRESENTS: THAT THE UNDERSIGNED,
OWNERS OF A CERTAIN REAL ESTATE MORTGAGE WHEREIN
BENNIE E. BRASHER AND WIFE,
LISA B. BRASHER
IS/ARE MORTGAGORS AND
AMERICAN HOME FUNDING, INC.
IS MORTGAGEE AND GIVEN UPON THE FOLLOWING DESCRIBED REAL
PROPERTY, TO WIT:

PROPERTY ADDRESS: 1 SOUTH FORTY RD
ALABASTER AL 35007

RECORDED IN BOOK /INST. # 1996-25672 OF MORTGAGES, ON PAGE
IN THE OFFICE OF THE PROBATE JUDGE OF SHELBY
COUNTY, STATE OF ALABAMA, ON 08-08-96 DO HEREBY
ACKNOWLEDGE FULL PAYMENT OF THE DEBT SECURED THEREBY AND DO
RELEASE AND DISCHARGE SAME OF RECORD.

DATED JULY 08, 1999.

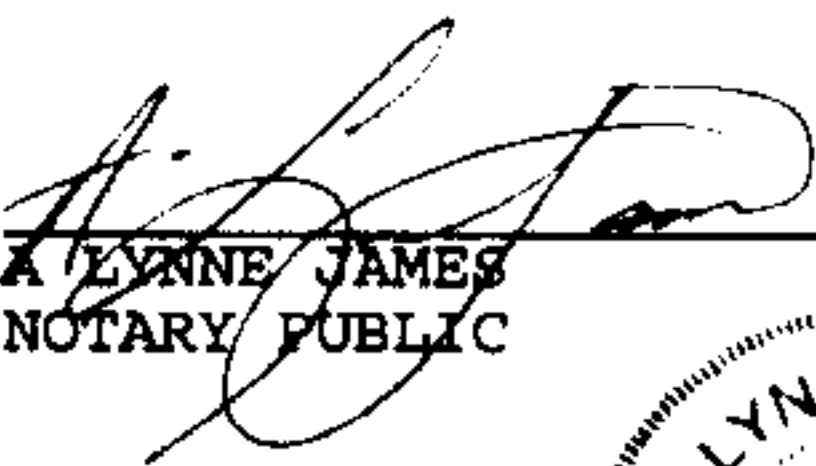
BANK OF AMERICA, FSB, A FEDERAL
SAVINGS BANK
BY: 
ISABELLA AXELSON
ASSISTANT SECRETARY



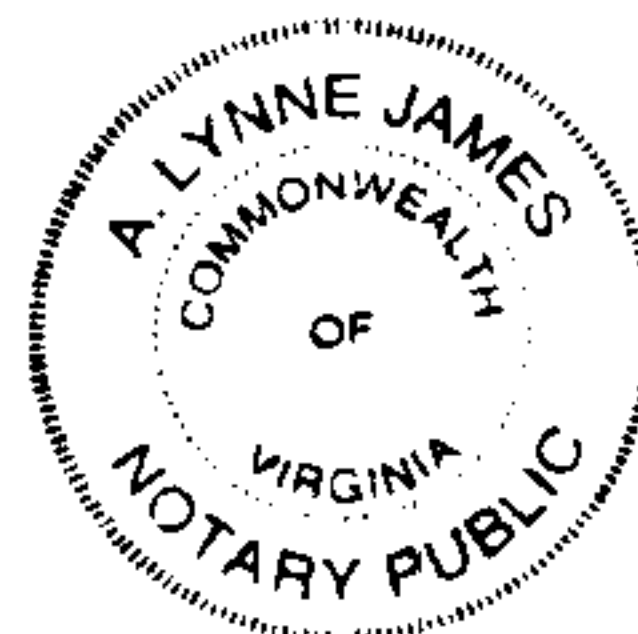
STATE OF VIRGINIA
SS:
COUNTY OF HENRICO

THE FOREGOING INSTRUMENT WAS SUBSCRIBED, SWORN TO, AND
ACKNOWLEDGED BEFORE ME BY ISABELLA AXELSON, ASSISTANT
SECRETARY OF BANK OF AMERICA, FSB, A FEDERAL SAVINGS
BANK, ON BEHALF OF THE CORPORATION,
ON JULY 08, 1999.

MY COMMISSION EXPIRES:
SEPTEMBER 30, 1999


A. LYNNE JAMES
NOTARY PUBLIC

PREPARED BY: Cathi Brooks
BANK OF AMERICA MORTGAGE
2810 PARHAM ROAD
RICHMOND, VA 23294



WHEN RECORDED MAIL TO:

BENNIE E. BRASHER
LISA B. BRASHER
#1 SOUTH FORTY RD
ALABASTER AL 35007

Inst # 1999-30138

07/19/1999-30138
11:00 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MMS 8.50