

Recording Requested By:
Colonial Mortgage Company

When Recorded Return To:

Colonial Mortgage Company
PO Box 5628
Payoff Department
Montgomery, AL 36103-5628

Inst # 1999-29904

07/16/1999-299041
12:32 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MMS 8.50

DISCHARGE OF MORTGAGE

Colonial Mortgage Company #381176 "BRASHER" Lender ID: 920/175630496 Shelby, Alabama

KNOW ALL MEN BY THESE PRESENTS,
That COLONIAL MORTGAGE COMPANY, hereinafter referred to as the Mortgagee, DOES
HEREBY CERTIFY, that a certain Mortgage dated 12/10/1997, made and executed by
CHRISTOPHER BRASHER AND WIFE SONDR A BAVAR BRASHER, to secure payment of the
principal sum of \$116,000.00 plus interest, originally to SOUTHERN CAPITAL
RESOURCES, INC, in the County of SHELBY and the State of ALABAMA, Recorded
12/23/1997 as Instrument No. 1997-41613 Mortgage Book NA, Page NA, is now Paid
and Satisfied, and is therefore discharged.

Property Address: 111 Grande View Circle, Alabaster, AL, 35007

In all references in this instrument to any party, the use of a particular
gender or number is intended to include the appropriate gender or number as the
case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s).

Colonial Mortgage Company
On July 09, 1999

By: [Signature]
ROBERT PETREY, VICE PRESIDENT

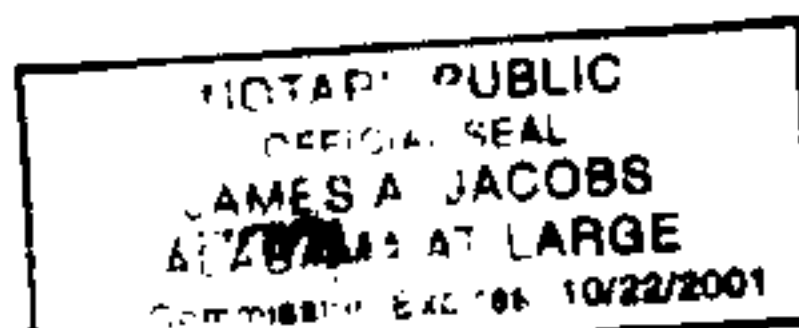


STATE OF Alabama
COUNTY OF Montgomery

On July 09, 1999 I, James A. Jacobs, a Notary Public in and for Montgomery
County, in the State of Alabama, do hereby certify that Robert Petrey, Vice
President, who is signed to the foregoing document and who is known to me,
acknowledged before me on this day, that being informed of the contents of said
instrument, he as such officer(s) and with full authority, executed the same
voluntarily for and as the act of said corporation, on the day the same bears
date..

WITNESS my hand and official seal,

[Signature]
James A. Jacobs
Notary Expires: 10/22/2001



[Signature]
Angela Atcheson

(This area for notarial seal)

Document Prepared By:
Angela Atcheson, CMC, P.O. Box 5628, Montgomery, AL, 36103-5628, 334-833-3178
PMS-18000700-0005 ALSHELBY SHELBY AL BAT: 4787/381176 K0ALDOM1