Recording Requested By: Colonial Mortgage Company

When Recorded Return To:

Colonial Mortgage Company PO Box 5628 Payoff Department Montgomery, AL 36103-5628

## DISCHARGE OF MORTGAGE

Colonial Mortgage Company #:378188 "GRIFFITH" Lender ID:2118/176269398 Shelby, Alabama

KNOW ALL MEN BY THESE PRESENTS.

That COLONIAL MORTGAGE COMPANY, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 01/28/1998, made and executed by MARK T. GRIFFITH AND KIMBERLY GRIFFITH, HUSBAND AND WIFE to secure payment of the principal sum of \$119,700.00 plus interest, originally to MORTGAGEAMERICA, INC, in the County of SHELBY and the State of ALABAMA, Recorded 02/12/1998 as Instrument No. 1998-04731 Mortgage Book N/A, Page N/A, is now Paid and Satisfied, and is therefore discharged.

Property Address: 1277 Amberley Woods Drive, Helena, AL, 35080

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Colonial Mortgage Company

On July 08, 1999

ROBERT PETREY, VICE PRESIDENT

STATE OF Alabama COUNTY OF Montgomery

On July 08, 1999 I, James A. Jacobs, a Notary Public in and for Montgomery County, in the State of Alabama, do hereby certify that Robert Petrey, Vice President, who is signed to the foregoing document and who is known to me, acknowledged before me on this day, that being informed of the contents of said instrument, he as such officer(s) and with full authority, executed the same voluntarily for and as the act of said corporation, on the day the same bears date..

WITNESS my hand and official seal,

James A. Jacobs

Netary Expires: 10/22/2001

NOTARY PUBLIC OFFICIAL SEAL JAMES A. JACOBS ALABAMA AT LARGE My Commission Expires: 10/22/2001

Seal

This area for notarial seal)

Document Prepared By: Angela Atcheson, CMC, P.O. Box 5628, Montgomery, AL, 36103-5628, 334-833-3178

Inst # 1999-29770

07/16/1999-29770 09:19 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 8.50 001 CRH