

Recording Requested By:
Colonial Mortgage Company

When Recorded Return To:

Colonial Mortgage Company
PO Box 5628
Payoff Department
Montgomery, AL 36103-5628

DISCHARGE OF MORTGAGE

Colonial Mortgage Company #:141052 "GREEN" Lender ID:1724/1660111261 Shelby, Alabama

KNOW ALL MEN BY THESE PRESENTS,
That COLONIAL MORTGAGE COMPANY, hereinafter referred to as the Mortgagee, DOES
HEREBY CERTIFY, that a certain Mortgage dated 05/12/1993, made and executed by
ROBERT GREEN AND WIFE DORIS A. GREEN, to secure payment of the principal sum of
\$125,000.00 plus interest, originally to COLONIAL BANK, in the County of SHELBY
and the State of ALABAMA, Recorded 05/19/1993 as Instrument No. 1993-14338
Mortgage Book NA, Page NA, is now Paid and Satisfied, and is therefore
discharged.

Property Address: 2001 Timber Ln, Alabaster, AL, 35007

In all references in this instrument to any party, the use of a particular
gender or number is intended to include the appropriate gender or number as the
case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s).

Colonial Mortgage Company
On July 09, 1999

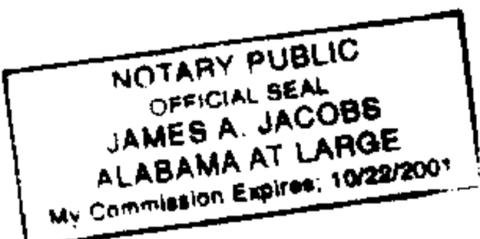
By: [Signature]
ROBERT PETREY, VICE PRESIDENT



STATE OF Alabama
COUNTY OF Montgomery

On July 09, 1999 I, James A. Jacobs, a Notary Public in and for Montgomery
County, in the State of Alabama, do hereby certify that Robert Petrey, Vice
President, who is signed to the foregoing document and who is known to me,
acknowledged before me on this day, that being informed of the contents of said
instrument, he as such officer(s) and with full authority, executed the same
voluntarily for and as the act of said corporation, on the day the same bears
date..

WITNESS my hand and official seal,
[Signature]
James A. Jacobs
Notary Expires: 10/22/2001



Document Prepared By: [Signature] (Area for notarial seal)
Angela Atcheson, CMC, P.O. Box 5628, Montgomery, AL, 36103-5628, 334-833-3178
PNB-19990709-0040 ALSHELBY SHELBY AL BAT: 4823/141052 K0ALDOM1

Inst # 1999-29769
07/16/1999-29769
09:14 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CRH 8.50