| | | | pv. (| NAME)_And | irea Cha | ndler | | |
|------------|----------------------|--------------|---------|------------|--------------|----------------------------|---------------------------|---------------------------------------|
| HIS INST | RUMENT | PREPARED BY: | | ADDRESS)_ | Compass Bank | | | |
| | | | | | 15 sout | h 20 Street | <u> </u> | |
| | | | | | Birming | <u>iham. AL 352</u> | <u> </u> | |
| STATE OF | ALABAK | A |) | | PARTIAL | RELEASE OF | RECORDED | LIEN |
| COUNTY OF | Jeffe | rson | } | | · | | | |
| KINO | · ALL M | EN BY THES | E PRESE | NTS, That | t, Compa | ass Bank, a | corporati | on, does |
| hereby re | elease | from the | lien of | that cer | rtain mo | ortgage exe | cuted by _ | |
| Reamer De | velopm | ent Corp. | On_ | 07-25-97 | , whice | ch said mor | tgage was | recorded |
| in the o | ffice c | of the Jud | ge of I | Probate C | ourt of | Shelby | _ County, | Alabama, |
| in Inst | ument | #1997-23 | 517 and | 1 modifie | ed in | Instrument | <u>#1998-195</u> | <u>93</u> the |
| 1 | | ibed and | | | | | | |
| LOTIONIU | g desci | . IDea and | | | | | | |
| ; : | | | | | | James Barbara | es and se | ctor, as |
| Lot 18-A | , acco | rding to | the Su | rvey of M | Mill Spi | ings Estate | se, zhale: | . County |
| ; | | | | | | ate Office | OI SHEIDY | councy |
| Alabama; | being | situated | in She | lby Count | y, Alab | ama. | | |
| <u> </u> | | | | | | | | |
| Lot 16. | accord | ing to t | he Sur | vey of M | ill Spr | ings Estate | es, 2nd se | ctor, as |
| nocorde | in Ma | n Book 2 | 5. page | 95, in | the Pro | bate Office | of Shelby | y County, |
| | | | | | | | | |
| Alabama | being | situated | in she | ilby coun | cy, | | | |
| | , | | | | | | | at to |
| Sa | id mort | gage shal | 11 cont | inue in f | full for | ce and effe | act with I | espect to |
| the oth | er prop | erty cove | red the | ereby. | | | | |
| In | Witne | ss Where | of, Con | mpass Ban | nk, a c | orporation, | has cau | sed these |
| | | | | | | fJune | | |
| process | | | | | mpass Ba | | | |
| | | | | By: | Lil | Worth Lon | | |
| | | | | D, | | Vice Fool | ent | |
| | | | | | | at 1999- | | |
| | | | | | 07 | /15/1999-8 | 29551 | |
| STATE C | F ALAB | AMA |) | | | AA AM CERT | 11.750 | |
| COUNTY | | | } | | 94 | ELBY COUNTY MAGE OF | Camman r. | |
| : | | | , | . Dublic | in and | for said Co | ounty in sa | aid State, |
| I, | the w | ndersigned | Notary | McKav | who | se name as, | Vice Pres | ident |
| nereby | certii Certii | nk. a col | porati | on, is si | igned to | the forego | oing instr | ument, and a inform e d |
| who is | known | to me, ac | knowled | lge before | e me on | this date this ficer and v | with full | authority, |
| of the | conter | its of the | instr | ument as | such or | ficer and vact of said | d corporat | ion. |
| execute | ed th e | same Aoin | ntarity | LOT and | 45 0110 | | _ | |
| Given v | under m | y hand and | Offic | ial seal | this 2 | nd day of | June | , IJJJ. |
| | | • | | <u>4</u> | 10.00 | blic | | |
| : | | , | | No | tary Pu | | IN CUPINGS - MAY 12, | 7002 |
| FORM No. 1 | 99/33-121 6 R | (EV. ///¥ | | | | MA (Y) | What Carting the same and | |