| THIS INSTRUMENT PREPARED BY: |                        | (NAME) Debbie Banks - Compass Bank   |                         |  |               |
|------------------------------|------------------------|--------------------------------------|-------------------------|--|---------------|
|                              |                        | (ADDRESS) 15 S                       | outh 20th St -          | 2nd Flr - Birmingham, A  | 1 35233       |
| STATE OF ALABAMA             |                        | ) PARTIAL RELEASE OF RECORDED LIEN   |                         |  |               |
| COUNTY OF JEFFERSON          |                        | )                                    |                         |  |               |
| KNOW AL                      | L MEN BY THESE PI      | RESENTS, That, Comp                  | ass Bank, a corporati   | ion, does hereby release from the  | lien of that  |
|                              |                        |                                      |                         | <u>C.</u>  |               |
|                              | <u> </u>               |                                      |                         | on11-26-96   |               |
| which said mor               | tgage was recorded in  | n the office of the Judge            | e of Probate Court of   | Shelby   | County,       |
| Alabama, in                  | Instrument             |                                      | 1996-38581              | , Page No  |               |
| (and assigned                | to                     | in                                   |                         | Book No  |               |
| Page No.                     | ··                     | ), the following o                   | tescribed property and  | d none other:  |               |
|                              |                        |                                      |                         |  |               |
| Lake                         | e's Edge Sector        | , as recorded in<br>county, Alabama. | n Map Book 21,          | at of Greystone Farms,<br>Page 79, in the Probate                              |               |
|                              |                        |                                      | 1                       | inst # 1999-29541  |               |
|                              |                        |                                      |                         | D7/15/1999-29541 9:49 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 CRH 8.50 |               |
| Said mort                    | gage shall continue in | full force and effect wi             | th respect to the other | property covered thereby.  |               |
| In Witness                   | s Whereof, Compass     | Bank, a corporation, ha              | is caused these prese   | nts to be executed this17th  | day of        |
|                              |                        | , 19 <u>99</u>                       |                         |  |               |
|                              |                        |                                      |                         |  |               |
|                              |                        |                                      | Compass Bank            | a Similar  | <b></b> .     |
|                              |                        |                                      | By UV                   | avis C. McKay  |               |
|                              |                        |                                      |                         |  |               |
| STATE OF AL                  |                        | <b>)</b>                             |                         |  |               |
| COUNTY OF                    | JEFFERSON              | }                                    |                         |  |               |
|                              |                        |                                      |                         |  |               |
|                              |                        |                                      |                         | y certify that   | of            |
|                              | vis G. McKay           |                                      | se name asV             |  |               |
|                              |                        |                                      |                         | known to me, acknowledged before   |               |
| -                            |                        |                                      |                         | as such officer and with full a  | iuinoniy, ex- |
| ecuted the sa                | me voluntarily for and | as the act of said corp              | oration.                |  |               |
| Given under r                | my hand and Official s | seal this 17th                       | <u> </u>                | Mic Beaks  |               |
| Con                          | mmission expire        | s: 11-04-02                          | Notary Public           | Debbie Banks   |               |