

This Instrument was prepared by: Tonya Grimes, Bank of Alabama,
P. O. Box 340, Fultondale, AL 35068

60159

FULL RELEASE OF RECORDED LIEN

STATE OF ALABAMA)
JEFFERSON COUNTY)

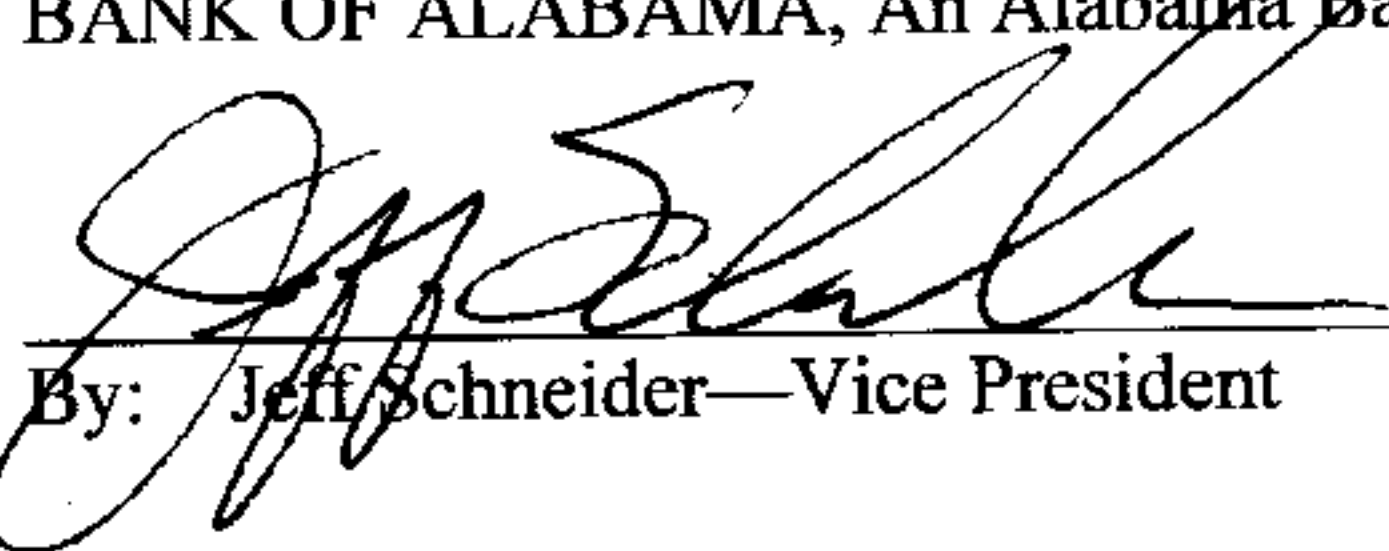
Inst # 1999-29292

KNOWN ALL MEN BY THESE PRESENTS, That, BANK OF ALABAMA, an Alabama Banking Corporation, acknowledges full payment of the indebtedness secured by that certain mortgage executed J E Pate Development Company on the 26th day of August, 1998. Said mortgage was recorded in the office of the Judge of Probate of Shelby County, Alabama as Instrument #1998-34734 and does further hereby release and satisfy said mortgage.

LEGAL: Lot 766 according to the survey of Eagle Point, 7th Sector, Phase II

IN WITNESS WHEREOF, BANK OF ALABAMA, and Alabama Banking Corporation, has caused these presents to be executed this the 24th day of May, 1999.

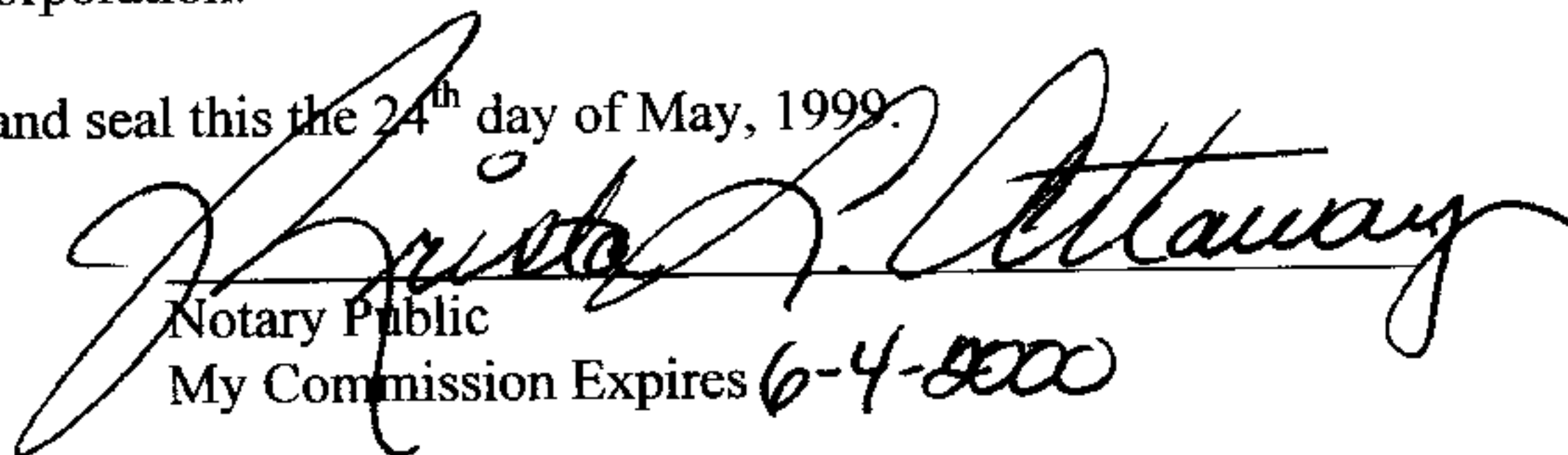
BANK OF ALABAMA, An Alabama Banking Corporation


By: Jeff Schneider—Vice President

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that Jeff Schneider whose name as Vice President of Bank of Alabama, an Alabama Banking Corporation, is signed to the foregoing instrument, and who is know to me acknowledged before me on this day, that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 24th day of May, 1999.


Notary Public
My Commission Expires 6-4-2000

07/13/1999-29292
10:43 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CRH 8.50