MEMORANDUM OF LEASE

Tapable 14452

THIS MEMORANDUM OF LEASE ("Memorandum") is executed this <u>3014</u> day of June, 1999, by and between Southcrest Baptist Church, an Alabama non-profit corporation ("Lessor") and Powertel/Birmingham, Inc. ("Lessee") and evidences that on the 14th day of April, 1999, an Option and Lease Agreement ("Lease") was entered into by and between Lessor and Lessee.

	1. Source of Title.	Lessor's title to	the property	affected by	this
Memorandum	of Lease is derived from				
	County, Alabama.				

- 2. <u>Lease Term</u>. The terms of the Lease shall be five (5) years commencing on the earlier of the date that Lessee has completed construction of the Tower Facilities, as that term is defined in the Lease, or the zerm day of juke, 1999 ("Commencement Date") and terminating at midnight on the fifth anniversary of the Commencement Date ("Initial Term"). Lessee has the right under the terms of the Lease to extend the Lease for four (4) additional five (5) year terms ("Renewal Terms").
- 3. <u>Property</u>. Subject to the terms of the Lease Lessor has leased to Lessee the real property described in Exhibit "A" attached hereto ("Property") and Lessor has granted unto Lessee for the Initial Term and any Renewal Term easements for ingress, egress and utilities over that real property described in Exhibit "B" attached hereto ("Easement").
- 4. <u>Notices</u>. All notices, requests, demands, and other communications to the Lessor or Lessee shall be made at the following addresses:

Lessor:

Southcrest Baptist Curch 4817 South Shades Crest Road Bessemer, AL 38022 Attn: Beverly

Lessee:

Powertel/Birmingham, Inc. 1233 O.G. Skinner Drive West Point, GA 31833

Inst # 1999-29287

O7/13/1999-29287

10:26 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE Site Name: Genery's Gap

116.00

IN WITNESS WHEREOF, the parties have executed this Memorandum as of the date in first set forth above.

Lessor:

Southcrest Baptist Church ATTEST: (CORPORATE SEAL) LESSEE: Powertel/Birmingham, Inc. ce President-Operations STATE OF ALABAMA **COUNTY** H. King 5/1, a Notary Public in and for said County, in said State, hereby certify and and for said County, in said State, hereby certify, respectively, of _______ and _____, are signed to the foregoing instrument and who is known to me acknowledged before me on this day, that being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given my hand and official seal this _6;

Notary Public Notary Public

My Commission Expires: //- **/- 100 | Notary Public

State of Alabama

County of JEFFERSON

I. TOHNO ICIRK _____, a Notary Public, in and for said county in said state, hereby certify that J. Harold Gwin, whose name as Vice President Operations of Powertel/Birmingham, Inc., is signed to the foregoing Memorandum of Lease and who acknowledged before me on this day that being informed of the contents of said Memorandum of Lease, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation, acting in his capacity as such officer as aforesaid.

Given under my hand this 30th day of Twe_____, 1999

My Commission Expires:

2-31-2001

This Instrument Prepared By:

Lewellen & Frazier, PLC Plaza West Building 415 North McKinley, Suite 1240 Little Rock, AR 72205 (501) 280-9370

EXHIBIT "A"

LEGAL DESCRIPTION OF PROPERTY

See attached

EXHIBIT "B"

LEGAL DESCRIPTION OF EASEMENT(S)

See attached

∴\PTEL0005 Genery Gap\ptel0005.dwg Tue May 04 05: 17: 06 1999

